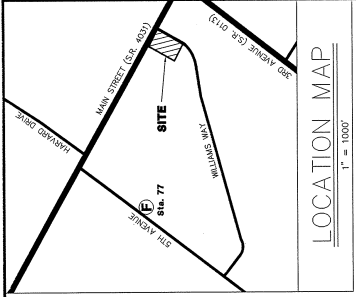


781-9-7



COMMONWEALTH OF PENNSYLVANIA
COUNTY OF MONTGOMERY
NOTARY PUBLIC

ON THE 16TH DAY OF SEPTEMBER A.D. 2002, BEFORE ME, THE UNDERSIGNED OFFICER (SATISFACTORY EVIDENCE BEING FURNISHED TO ME THAT HE EXERCISED THE SAME FOR THE PURPOSES THEREIN CONTAINED), THE FOLLOWING PERSONS, WHOSE NAMES AND ADDRESSES ARE HEREIN SET FORTH, AND WHOSE NAMES AND ADDRESSES ARE HEREBY CONFIRMED BY MY HAND AND NOTARIAL SEAL, THE DAY AND YEAR AFORESAID.

1. HERBERT OWEN, TRAPPE VILLAGE PARTNERS INC. IS THE REGISTERED OWNER OF THE LAND HEREIN SUBDIVIDED OR DEVELOPED AND THAT I DO HEREBY ADAPT THIS PLAN.

2. Herbert Owen
OWNER

3. John J. McGee
PRESIDENT

4. Robert J. Trappe
SECRETARY

THIS PLAN HAS BEEN APPROVED BY THE BOROUGH COUNCIL OF THE BOROUGH OF TRAPPE, WITH ALL CONDITIONS MET AS OF THIS 22ND DAY OF SEPTEMBER, 2002.

RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN MONTGOMERY COUNTY, PENNSYLVANIA, IN THE DAY OF SEPTEMBER, 2002. PAGE 20.

ENGINEER
Michael A. Downs
MONTGOMERY COUNTY COMMISSIONERS REGISTRY

MPP: No. 528-3-327-7
PROCESSED AND REVIEWED. A report has been prepared with the Montgomery Planning Code. Submission in accordance with the Montgomery Planning Code.

Montgomery County Planning Commission

NO.	SECTION	DATE	BY
1	REVISION	09/10/02	MD
2	REVISION	09/10/02	MD
3	REVISION	09/10/02	MD
4	REVISION	09/10/02	MD
5	REVISION	09/10/02	MD
6	REVISION	09/10/02	MD
7	REVISION	09/10/02	MD
8	REVISION	09/10/02	MD

WILLIAMS TRACT LAND DEVELOPMENT
TRAPPE BOROUGH MONTGOMERY COUNTY, PA.

SITE PLAN

PREPARED FOR: ANDERKO & MARESCA
903 MOUNTAIN VIEW RD.
LUDLON, PA 17043

CHECKED BY: CZOP/SPECTER, INC.
CONSULTING ENGINEERS & SURVEYORS
WORCESTER, PENNSYLVANIA 19380
(610) 384-0880

SCALE: 1" = 30'
FIELD BOOK: 388
SHEET NO.: 1 OF 7

- GENERAL NOTES:
 - 1. SURVEY AND TOPOGRAPHICAL FEATURES SHOWN ARE FROM AN ACTUAL FIELD SURVEY PERFORMED BY CZOP/SPECTER, INC. DATED 10/01/01.
 - 2. SUBJECT PROPERTY DOES NOT CONTAIN ANY FLOOD PLAIN AREAS AS SHOWN ON THE FLOOD INSURANCE RATE MAP OF MONTGOMERY COUNTY, PA, (610) 327-1312, EXCEPT WHERE SHOWN OTHERWISE ON THIS PLAN.
 - 3. NO STORAGE OF MECHANICAL, ARTICLES, OR EQUIPMENT WILL BE PERMITTED OUTSIDE OF THE BUILDING.
 - 4. THERE ARE NO WETLANDS, OR HYDRO SOILS PRESENT ON THIS SITE.
 - 5. ALL EXISTING AND PROPOSED PARKING AREAS AND DRIVEWAYS ARE TO BE PAVED.
 - 6. LOTS 2, 3 & 4 ARE INTENDED TO BE INTENDED BY VIRTUE OF THIS PLAN.
 - 7. LOTS 2 & 4 ARE INTENDED TO BE INTENDED BY VIRTUE OF THIS PLAN.
 - 8. THE EXISTING AND PROPOSED UTILITIES ARE SHOWN FOR THE DRY-WEATHER PERIOD ONLY. THE EXISTING AND PROPOSED UTILITIES ARE NOT TO BE CONSIDERED AS A BASIS FOR ANY DESIGN OR CONSTRUCTION WORK.

LOT #	AREA	REQUIREMENTS	REMARKS
LOT #1	741 SF.	REQUIREMENTS: 1. PERMITTED HEIGHT: 20 FT. 2. MAXIMUM AREA: 741 SF. 3. MINIMUM SETBACK: 10 FT.	REMARKS: EXISTING BUILDING
LOT #2	13,714 SF.	REQUIREMENTS: 1. PERMITTED HEIGHT: 20 FT. 2. MAXIMUM AREA: 13,714 SF. 3. MINIMUM SETBACK: 10 FT.	REMARKS: EXISTING BUILDING
LOT #3	13,714 SF.	REQUIREMENTS: 1. PERMITTED HEIGHT: 20 FT. 2. MAXIMUM AREA: 13,714 SF. 3. MINIMUM SETBACK: 10 FT.	REMARKS: EXISTING BUILDING
LOT #4	13,714 SF.	REQUIREMENTS: 1. PERMITTED HEIGHT: 20 FT. 2. MAXIMUM AREA: 13,714 SF. 3. MINIMUM SETBACK: 10 FT.	REMARKS: EXISTING BUILDING
LOT #5	13,714 SF.	REQUIREMENTS: 1. PERMITTED HEIGHT: 20 FT. 2. MAXIMUM AREA: 13,714 SF. 3. MINIMUM SETBACK: 10 FT.	REMARKS: EXISTING BUILDING

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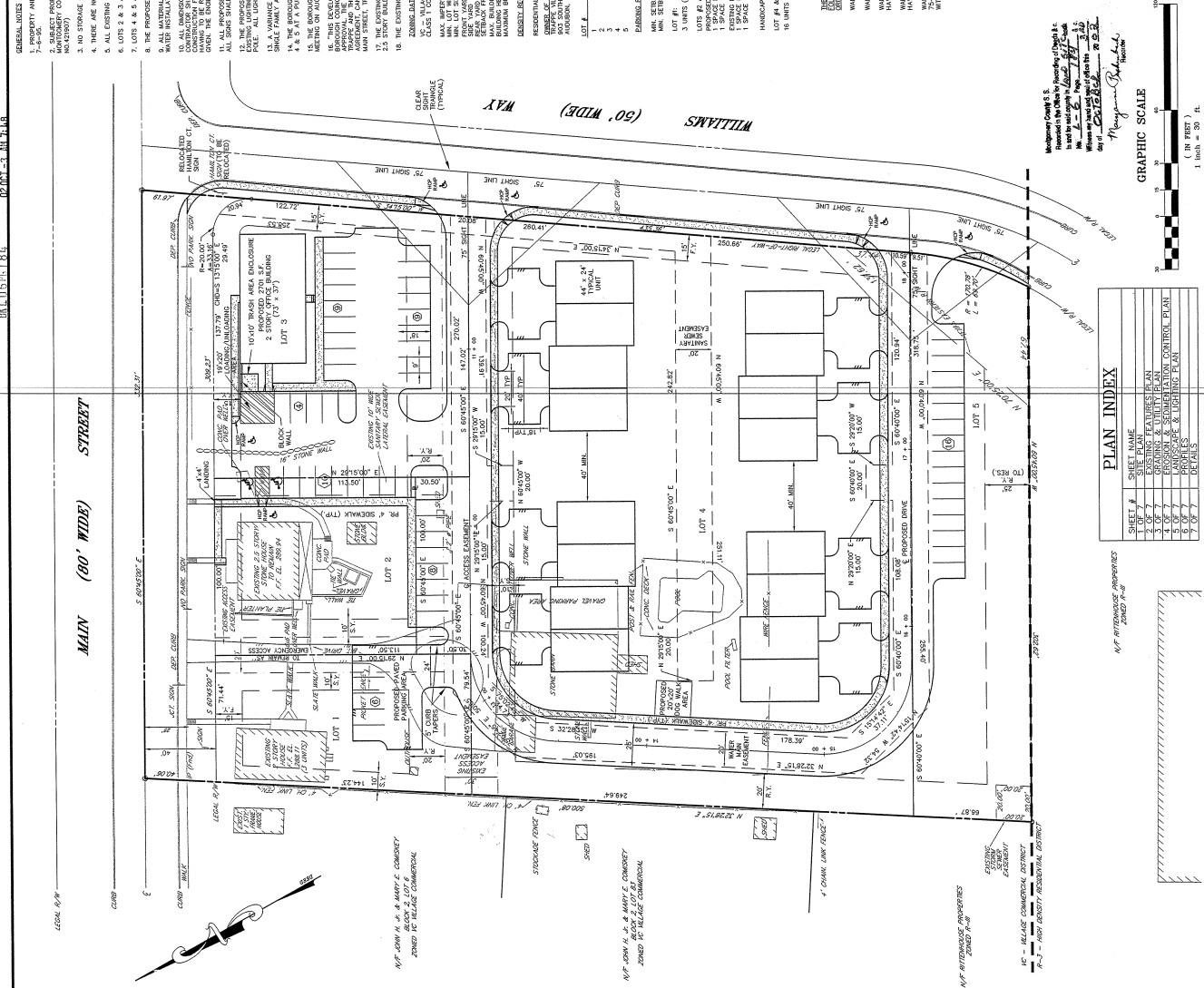
RESIDENTIAL ZONING REGULATIONS (MONTGOMERY COUNTY COMMISSIONERS REGISTRY)
TRAPPE VILLAGE PARTNERS INC. DATE: 10/02/02

WARRANTY OF SECTION 303.6.7 REQUIRING WIDENING OF ROAD PAVEMENT.
WARRANTY OF SECTION 303.6.7 REQUIRING 10'x20' PARKING SPACES (REQUIRING 9'x48').
WARRANTY OF SECTION 303.6.7 REQUIRING THE EXISTING BANK OF THE EXTENSION BASIN TO HAVE A SLOPE NO GREATER THAN 4:1 (REQUIRING 3:1).
WARRANTY OF SECTION 303.6.4 REQUIRING THAT NO OBSTRUCTIONS BE PLACED WITHIN THE CLEAR SHOT TRIANGLE OF THE INTERSECTION MOST ACCESS TO WILLIAMS WAY.

ENGINEER CERTIFICATION:
I, Michael A. Downs, a Registered Surveyor of the Commonwealth of Pennsylvania, certify that this plan represents a survey made by me or under my supervision and is true and correct in accordance with the provisions of the Professional Engineers and Surveyors Act.

Signature: Michael A. Downs
Date: 09/10/02

Michael A. Downs #PE057538



LEGAL 6/7
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LEGAL 19/7
LEGAL 20/7

Dennis C. Querr FSU-034195-E Date: 09/10/02

Dennis C. Querr FSU-034195-E Date: 09/10/02

L-6-184