

Title Search Report  
Issued by:  
**Commonwealth Land Title Insurance Company**

The attached Title Search Report is issued for the use of agent listed, a policy issuing agent for Commonwealth Land Title Insurance Company, herein 'agent', and is to be used only by agent in the determination of the insurability of title to the property described herein in conjunction with the issuance of Commonwealth Land Title Insurance Company commitments, policies and endorsements. Use of the attached Title Search Report for any other purpose is not authorized. The attached Title Search Report may not be relied upon by any other party nor may it be relied upon for any other purpose. No liability is assumed by Commonwealth Land Title Insurance Company for any unauthorized use or reliance. This Title Search Report does not insure or guarantee the validity or sufficiency of any documents attached, **nor is it to be considered a title insurance commitment and/or title insurance policy.** Any liability under the attached Title Search Report is limited to the liability under the Commonwealth Land Title Insurance Company policy or policies issued pursuant to this Title Search Report.

The Agent who reviews this Title Search Report must follow all underwriting guidelines set forth in the underwriting Manual and Bulletins issued by Commonwealth Land Title Insurance Company. The Agent is responsible for obtaining appropriate updates or continuations of this Title Search Report prior to the issuance of any commitment or policy in accordance with Commonwealth Land Title Insurance Company guidelines and prudent underwriting practices. The Agent is responsible for any errors, omissions, defects, liens, encumbrances or adverse matters not shown by this Title Search Report but known to or discovered by the Agent prior to the issuance of a Commonwealth Land Title Insurance Company policy or endorsement.

**Commonwealth Land Title Insurance Company**  
TITLE SEARCH REPORT

Search for:

Trident Land Transfer Company  
431 West Lancaster Avenue  
Devon, PA 19333  
Phone: 610-889-7669

1. PERIOD SEARCHED:

The period covered in the search commenced with the Base Title as determined by Company and ends on: **March 06, 2017**

2. Policy or Policies to be issued:

A. Policy to be Issued:  
ALTA Owners 2006 (as modified by TIRBOP)  
**Proposed Insured:** TBD  
**Amount of Insurance:**  
**Effective Date:**

B. Policy to be Issued:  
ALTA Loan 2006 (as modified by TIRBOP)  
**Proposed Insured:**  
**Amount of Insurance:**  
**Effective Date:**

3. The estate or interest in the land described or referred to in this report is:

**Fee Simple**

4. At the effective date above title is vested in:

R. Michael McClellan and Karen McClellan, husband and wife

5. Property:

1329 Sycamore Mills Road  
Edgmont Township  
Delaware County, PA

## TITLE SEARCH REPORT / ABSTRACT REQUIREMENTS

1. Instrument(s) satisfactory to us, creating the estate or interest to be insured must be executed, delivered and filed for record.
  - A. **DEED FROM:** R. Michael McClellan and Karen McClellan, husband and wife  
**TO:** TBD  
**DATED:** \_\_\_\_\_  
**RECORDED:** \_\_\_\_\_
  - B. **MORTGAGE FROM:** TBD  
**TO:** \_\_\_\_\_  
**DATED:** \_\_\_\_\_  
**RECORDED:** \_\_\_\_\_
2. Payment of full consideration to or for the account of the grantors or mortgagors.
3. Payment of the premiums, fees and charges for the policy.
4. Possible unfiled mechanics liens and municipal claims.
5. Terms of any unrecorded lease or rights of parties in possession.
6. Proof that all natural persons in this transaction are of full age and legally competent.
7. Proof of identity of parties as set forth in Recital.
8. **POWERS OF ATTORNEY:** If any party to the settlement intends to use a Power of Attorney at settlement, a copy of such Power of Attorney must be submitted for review in advance of settlement. Failure to comply with this requirement may result in the postponement of the settlement. Acceptability of the Power of Attorney for purposes of completion of settlement is within the discretion of the insurer.
9. Proof to be provided that any individuals holding record title have not, subsequent to acquisition of title, been a party to any divorce proceedings, whether currently ongoing or completed prior to the transaction that is the subject of this report/commitment. In the event such divorce proceedings have occurred, same to be examined and possible additional exceptions and requirements to be added. This requirement applies only to individuals and is not applicable if record owner is an LLC, LP, Corporation or other business entity.
10. Information must be furnished concerning the Social Security Number(s) and/or the Tax Identification Number(s) and future addresses of grantors for the completion of Substitute Form 1099 at the Closing of Transaction.
11. Proof that no parties to this transaction are involved in bankruptcy proceedings; if bankruptcy has been filed, same to be examined; possible additional requirements/exceptions to be added.

TITLE SEARCH REPORT / ABSTRACT  
REQUIREMENTS continued

12. Satisfactory evidence should be provided that improvements and/or repairs or alterations thereto are completed; that contractor, sub-contractors, labor and materialmen are all paid; and have released of record all liens or notice of intent to perfect a lien for labor material.

13. TAXES:

Receipts for Township, County and School Taxes for the three prior years to be produced.

Township, County and School Taxes for the current year 2017

Assessment \$571,220.00 and 130,900.00

Tax ID / Parcel No. 19-00-00371-00 and 19-00-00372-00

14. WATER AND SEWER RENTS:

Receipts for Water and Sewer Rents for the three prior years to be produced.

Water and Sewer Rents for the current year 2017.

15. MECHANICS AND MUNICIPAL CLAIMS: NONE

16. MORTGAGES:

A. Amount: \$143,210.50

Mortgagor: R. Michael McClellan and Karen McClellan

Mortgagee: Wachovia Bank

Dated: 02/23/2007 and Recorded 03/13/2007 in Volume 4050 Page 2263. (closed end mortgage)

17. Amount: \$760,000.00

Mortgagor: R. Michael McClellan and Karen McClellan

Mortgagee: Wachovia Bank

Dated: 02/23/2007 and Recorded 03/13/2007 in Volume 4050 Page 2280. (open end mortgage)

Note: The above mortgage appears to be an OPEN END MORTGAGE securing future advances. If this mortgage is to be paid in full/satisfied and removed from the policy to be issued on this matter, the equity loan account is to be closed or frozen before the payoff is issued.

18. JUDGMENTS:

A. Commonwealth of Pa. Department of Revenue vs. Ronald W. McClellan and Wayne Douglas Jewelers, Inc., 1994-014010 filed 11/28/1994 in the amount of \$1,845.71

B. Probation Department of Delaware County vs. Robert A. McClellan, 1995-864419 filed 10/05/1995 in the amount of \$901.50

C. Probation Department of Delaware County vs. Ronald W. McClellan, 1995-875104 filed 11/06/1995 in the amount of \$912.50

TITLE SEARCH REPORT / ABSTRACT  
REQUIREMENTS continued

D. Probation Department of Delaware County vs. Ronald William McClellan, 1996-013848  
filed 11/04/1996 in the amount of \$4,743.47

19. Prior to settlement, search of statewide support lien system (<http://www.childsupport.state.pa.us>) to be performed to determine the existence of support arrearages, if any. Company or its Agent to be provided with social security numbers of all natural persons that are a party to the transaction so that this search can be performed by the closing officer no more than 30 days in advance of closing.
20. Names of all relevant parties to the within real estate transaction to be searched prior to closing to verify that they are not Specially Designated Nationals subject to the provisions of President's Executive Order Targeting Terrorist Assets.
21. Owner's Affidavit on Company form to be executed by sellers or mortgagors and filed with Company.
22. Last Insured Not Available.
23. The following note is for Informational Purposes Only:  
  
The following deed(s) affecting said land were recorded within six (6) months of the date of this report: NONE
24. Names of Purchasers to be furnished and searched, and any additional objections by reason thereof to be certified prior to settlement.
25. Possible additional Company approvals, which approvals depend on liability amount as shown on Schedule A, currently designated as TBD.
26. The actual value of the estate or interest to be insured must be disclosed to the Company, and subject to approval by the Company, entered as the amount of the policy to be issued. Until the amount of the policy to be issued shall be determined, and entered as aforesaid, it is agreed that as between the Company, the applicant for this Commitment, and every person relying on this Commitment, the Company cannot be required to approve any such evaluation in excess of \$100,000.00 and the total liability of the Company an account of this Commitment shall not exceed said amount.

TITLE SEARCH REPORT / ABSTRACT  
EXCEPTIONS

**In the event that one or more of the Exceptions listed below references covenants, conditions and/or restrictions, please note that the Exception(s) specifically exclude any covenants or restrictions, if any, based upon race, color, religion, sex, sexual orientation, familial status, marital status, disability, handicap, national origin, ancestry, or source of income, as set forth in applicable state or federal laws, except to the extent that said covenant or restriction is permitted by applicable law.**

1. Defects, liens, encumbrances, adverse claims or other matters, if any, created, first appearing in the public records or attaching subsequent to the effective date hereof but prior to the date of the proposed insured acquires for value of record the estate or interest or mortgage thereon covered by this report.
2. Rights or claims of parties in possession of the land not shown by the public record.
3. Any lien, or right to a lien, for services, labor or materials heretofore or hereafter furnished, imposed by law and not shown by the public records.
4. Easements, encroachments, overlaps, shortages of area, boundary line disputes and other matters affecting title that an accurate and complete survey would disclose.
5. Real estate taxes for the current and prior tax years which are hereafter assessed and are not yet due and payable.
6. Provisions of Acts of Assembly authorizing the State Highway Department to extend boundaries of state roads.
7. Public and private rights in and to that portion of premises lying in the bed of Sycamore Mills Road and Glen Mills Road.
8. Rights granted to Socony-Vacuum Oil Co. as set forth in Deed Book 1281 pages 129 and 131.
9. Rights granted to the Utility Companies as in Deed Books 983 page 393 and 1074 page 53.
10. Rights of others in and to stream crossing premises.
11. Rights granted to American Telegraph and Telephone Co. as set forth in Deed Book 1311 page 433.

TITLE SEARCH REPORT / ABSTRACT  
LEGAL DESCRIPTION

PREMISES "A"

ALL THAT CERTAIN lot or tract of land with the buildings and improvements thereon erected Situate in the Township of Edgmont, County of Delaware and State of Pennsylvania, bounded and described according to a survey dated 7/26/1935 made by James R. Pennell, Registered Land Surveyor, to wit:

BEGINNING at a stake on the Northerly side of the public road leading from Edgmont Great Road to the Ashbridge Road known as Glen Mills and Sycamore Mills Road said stake being set in line of lands of H. Clifford Kirk and brother, formerly S.C. Lewis, extending thence along the course of the said road North 77 degrees 14 minutes East 651.36 feet to a point in the said road near its center line; thence extending by the other lands of Daniel C. Green and Marjorie B. Green, passing over a post at the said side of said road North 35 degrees 14 minutes West 1116.15 feet to a stake set in line of lands of Pierce Martin; thence by the said lands of Pierce Martin South 64 degrees 36 minutes West 133.67 feet to a stake; thence by the same lands South 66 degrees 24 minutes West 340.28 feet to stake set in the line of lands of Mary M. Moore; thence by the said lands of Mary M. Moore South 27 degrees 30 minutes East 435.64 feet to a stone, a corner of the aforesaid lands of H. Clifford Kirk and brother; thence by the same South 27 degrees 4 minutes East 529.93 feet to the first mentioned stake, marking the place of beginning.

PREMISES "B"

ALL THAT CERTAIN unimproved piece of land, Situate in the Township of Edgmont, County of Delaware and State of Pennsylvania, bounded and described according to a survey and plan thereof made by G.D. Houtman, Registered Engineer, entitled "Dan C. Green Plan," as divided for William G. Clark, dated 4/12/1945 and revised 6/11/1945 as follows:

BEGINNING at a point in the center line of Glen Mills Road (33 feet wide) at the distance of 1992.6 feet measured South 62 degrees West from a point, the intersection of the center line of said Glen Mills Road, with the center line of Great Edgmont Road (45 feet wide); thence extending along the center line of said Glenn Mills Road South 62 degrees West 374.4 feet; thence leaving said Glen Mills Road and extending North 34 degrees West, which course is described in Plan and Survey thereof dated 7/26/1935 made by James R. Pennell, Registered Land Surveyor, as North 35 degrees 14 minutes West along line of lands now or late of J.H. William Stambaugh and Ester M., his wife, 1116.15 feet to a point; thence extending North 64 degrees East 259.2 feet to a pin; thence extending South 39 degrees 22 minutes East 537.1 feet to a stake; thence extending South 40 degrees 16 minutes East 594.8 feet to a point in the center line of said Glen Mills Road, being the point and place of beginning.

Tax ID / Parcel No. 19-00-00371-00 and 19-00-00372-00

Being the same premises which R. Michael McClellan by Deed dated 04/27/1990 and recorded 05/07/1990 in Delaware County in Volume 757 Page 1198 conveyed unto R. Michael McClellan and Karen McClellan, husband and wife, in fee.

**RIGHT OF WAY:**

Thomas F. Simmons and Elsie Stewart Simmons

to

Socony-Vacuum Oil Company

Dated 10-15-1945 Recorded 3-19-1946 Deed Book 1281 page 131.

GRANTING a right of way over, under and through their lands in the Township of Edgmont, County of Delaware, State of Pennsylvania, bounded and described as follows:

On the North by lands of T. F. Simmons, et ux, on the East by lands of T. T. Hare on the South by lands of Stanley Blosenski, on the West by lands of Dr. Sharp. CONTAINING 40 acres, more or less, for the purposes from time to time of constructing at the location designated by Grantee, herein, and maintaining and operating one line of pipe with such valves and fittings as may be necessary or convenient, for the transportation of petroleum, gas and petroleum products, and from time to time, altering, enlarging, replacing, repairing, and removing the same with free ingress and egress for all of the above purposes, including the right to cut and fell any brush or trees, along the line of construction.

The Grantor herein reserves the right to fully use and enjoy the said premises except for the purposes hereinbefore granted, and the grantee hereby agrees to pay any damages which may arise to crops or fences from the maintaining, operating or removing of said pipe line, said damages, if not mutually agreed upon, to be ascertained and determined, by three disinterested persons, one thereof to be appointed by the said Grantor, his heirs or assigns, one by the said Grantee, its successors or assigns, and the third by the two so appointed as aforesaid, and the written award of such three persons shall be final and conclusive.

All pipe line laid under this grant shall be buried to a sufficient depth so as not to interfere with the cultivation of the soil.

Right of way for construction purposes shall not exceed 35 feet in width.



RIGHT OF WAY:

Thomas F. Simmons and Elsie Stewart Simmons  
to

Socony-Vacuum Oil Company, Incorporated  
Dated 11-13-1944 Recorded 3-19-1946 Deed Book 1281 page 129.

GRANTING a right of way over, under and through our lands in the Township of Edgmont County of Delaware and State of Pennsylvania, bounded and described as follows: On the North by lands of Thomas Smedley on the East by lands of Wilson Estate, on the South by lands of Margaret Sharpe, on the West by lands of Public Road. CONTAINING 90 acres, more or less, pur the purposes, from time to time, of constructing at the location, designated by Grantee herein, and maintaining and operating one or more lines of pipe with such valves and fittings as may be necessary or convenient for the transportation of petroleum, gas and petroleum products, and, from time to time, altering, enlarging, replacing, repairing and removing the same with free ingress and egress for all of the above purposes, including the right to cut and fell any brush or trees along the line of construction, should the additional consideration not be paid or tendered, as above provided, this grant, and the obligations of the parties hereto shall terminate. The Grantor herein reserves the right to fully use and enjoy the said premises except for the purposes hereinbefore granted, and the Grantee hereby agrees to pay any damages which may arise to crops or fences from the laying, maintaining, operating or removing of said pipe lines, said damages, if not mutually agreed upon, to be ascertained and determined by three disinterested persons, one thereof to be appointed by the said Grantor, his heirs or assigns, one by the said Grantee its successors or assigns, and the third by the two as appointed as aforesaid, and the written award of such three persons shall be final and conclusive. Should more than one pipe line be laid under this grant, a sum equal to one dollar per lineal rod of pipe crossing the property above described shall be paid for each additional line so laid, as well as the damages, as above provided, and all pipe lines laid under this Grant, shall be buried to a sufficient depth so as not to interfere with the cultivation of the soil.

DELAWARE COUNTY

RIGHT OF WAY AS IN DEED BOOK 1311 page 433.

(1) grants to (2) a right of way for easement to its association & allied companies to construct operate and maintain replace and remove such communication systems as the grantees may require consisting of underground cable, wires conduits and splicing boxes and surface testing terminals and makers of other appurtenances upon and under a strip of land on and across wide across the lands of (1) being tracts 9, 10, S-2 and V on plan of "Cassomre Farms" dated 2-17-44 recorded Case 6/2 and being part of land described in Deed Book 969 page 47 in Twp. of Edgmont etc. Together with the following rights; of ingress and egress and across to land of (1) to and from said strip for the purpose of exercising the rights herein granted to clear and keep cleared all trees, roots, brush and other obstructions from the surface of subsurface of said strip of install gates in any fences crossing said strip The Easterly boundary of said one strip shall be a line parallel to and 5' East of a cable presently laid. which cable shall have its location indicated upon surface by markers set at intervals on land of 1 or on adjacent land (1) agrees that said cable shall be buried below plow depth in order not to interfere with the ordinary cultivation of the strip and to pay for damages to fences and corp. arising from the construction and maintenance of the aforesaid system.

(D-69)

BE IT KNOWN that for and in consideration of the payment by Philadelphia Electric Company to the undersigned of the sum of One Dollar (\$1.00) and for other good and valuable considerations, the receipt whereof is hereby acknowledged, the said Company, its successors and assigns, is hereby granted by the undersigned, owners of premises situate along the west side of Swarthmore Avenue, at a point approximately 20 feet from the intersecting highway known as Cresson Lane and extending north for a distance of approximately 230 feet, bounded on the north by lands now or late of E. T. Cresson and on the south by Cresson Lane, in the Borough of Swarthmore, County of Delaware, State of Pennsylvania, the uninterrupted right, liberty and privilege to install and maintain upon the aforesaid premises, one anchor guy, guy wires and appurtenances for the purpose of stabilizing the pole line along the west side of aforesaid Swarthmore Avenue, including the right of ingress and egress to inspect, renew, repair or remove the said anchor guy, guy wires and appurtenances.

The said anchor guy, guy wires and appurtenances are to be located approximately 230 feet north of the north curb of Cresson Lane and approximately 12 feet west of the east property line.

APR 10, 1938

EXECUTED this 4th day of April A.D. 1938.

Witnesses:  
 Thomas G. Park Jr.  
 Howard Deahong

Thomas C. Park M.D. (SEAL)  
 Margaret G. Park (SEAL)  
 I hereby certify that the actual consideration is less than \$100.00  
 H. S. Roberts-Agent

Solicited by Howard Deahong  
 State of Pennsylvania  
 County of Delaware

On this 4th day of April A.D. 1938, before me, the subscriber, a Justice of the Peace in and for the Commonwealth of Pennsylvania, residing in Springfield Twp. personally appeared the above named Thomas C. Park and Margaret G. Park, his wife and in due form of law acknowledged the foregoing Grant to be their act and deed and desired the same might be recorded as such.

WITNESS my hand and official Seal the day and year first aforesaid.

William Morgan (SEAL)

My Commission expires Jan. 1, 1940

Recorded May 19, 1938  
 Written by E. Schuler

Dickel-Recorder  
 Compared by:- Nacielli & Hess.

RIGHT OF WAY GRANT

D-614

BE IT KNOWN that for and in consideration of the payment by Philadelphia Electric Company and The Bell Telephone Company of Pennsylvania to the undersigned of the sum of One Dollar (\$1.00) and for other good and valuable considerations, the receipt whereof is hereby acknowledged, the said Companies, their successors and assigns, are hereby granted by the undersigned the uninterrupted right, liberty and privilege to erect, operate and maintain, as their respective corporate rights may require from time to time, such facilities including poles, wires, cables, anchor guys and appurtenances immediately outside the legal right of way limits of a public highway known as Stothouse Road on the north side thereof, as now existing or as may be subsequently established, abutting premises of the undersigned (part of the aforesaid facilities such as wires and appurtenances overlying the said premises, including the right of ingress and egress to inspect, renew, repair or remove the said anchor guys, guy wires and appurtenances, located at a point approximately 100 feet west from the north curb of Stothouse Road and extending north for a distance of approximately 200 feet, bounded on the north by lands now or late of E. T. Cresson and on the south by Cresson Lane, in the Borough of Swarthmore, County of Delaware, State of Pennsylvania, the uninterrupted right, liberty and privilege to install and maintain upon the aforesaid premises, one anchor guy, guy wires and appurtenances for the purpose of stabilizing the pole line along the west side of aforesaid Swarthmore Avenue, including the right of ingress and egress to inspect, renew, repair or remove the said anchor guy, guy wires and appurtenances.

TO THE RECORDS

DB 1074-53

Frederick B. Stinson in the Township of ... County of Delaware, State of Pennsylvania.

AND ALSO the further right and privilege to erect, install, operate and maintain such facilities including underground conduits, cables, manholes, gas mains, gas service pipes and appurtenances solely within the legal right of way limits of said Stackhouse Road abutting the above described premises, as shall be necessary for the purpose of transmitting and distributing adequate and sufficient electric light, heat, power, gas, telephone or telegraph services to the various residences, premises and other users in the vicinity; including the right of ingress and egress to inspect, renew, repair, or remove the said poles, wires, cables, anchor guys, underground conduits, manholes, gas mains, gas service pipes and appurtenances, and the right to trim and keep trimmed, in a workmanlike manner, all trees to provide proper clearance for the safety of operation of the aforesaid facilities as from time to time the aforesaid Companies shall deem requisite or proper for the purposes aforesaid, as well as the further right to permit others to use the poles erected under this grant in order to extend telephone and telegraph service.

SHOULD the location of the aforesaid poles, wires, cables, anchor guys and appurtenances interfere with the development and use of the said premises of the undersigned, the said Company shall, at its expense, relocate the said poles, wires, cables, anchor guys and appurtenances on the aforesaid premises to a location to be mutually agreed upon.

This Grant supersedes and cancels Grant executed by the undersigned on April 29, 1936, and recorded at Media in Deed Book No. 983, page No. 393.

EXECUTED this 23rd day of February A.D. 1938.

In the presence of:

Laura C. Simmons

Thomas F. Simmons (SEAL)

I hereby certify that the actual consideration is less than \$100.00.

H. S. Roberts-Agent

State of Pennsylvania : SS  
County of Delaware :

On this 23d day of February A.D. 1938, before me, the subscriber, a Justice of the Peace in and for the Commonwealth of Pennsylvania, residing in Springfield Twp. personally appeared the above named Thomas F. Simmons Single Man and in due form of law acknowledged the foregoing Grant to be his act and deed and desired the same might be recorded as such.

WITNESS my hand and Official Seal the day and year first aforesaid.

Solicited by: Howard Deshong

William Morgan (SEAL)  
My Commission expires Jan. 1, 1940  
Dickel Recorder

Recorded May 19, 1938

Written by E. Schuler

Compared by: Nacelli & Hess

Minnie M. Engle

RIGHT OF WAY GRANT

J. M. Ewing  
(1-1808)

BE IT KNOWN that for and in consideration of the payment by Philadelphia Electric Company and The Bell Telephone Company of Pennsylvania to the undersigned of the sum of One Dollar (\$1.00) and for other good and valuable considerations, the receipt whereof is hereby acknowledged, the said Companies, their successors and assigns, are hereby granted by the undersigned the uninterrupted right, title and privilege to erect, operate and maintain their respective lines of electric, gas, telephone and telegraph lines from time to time and from

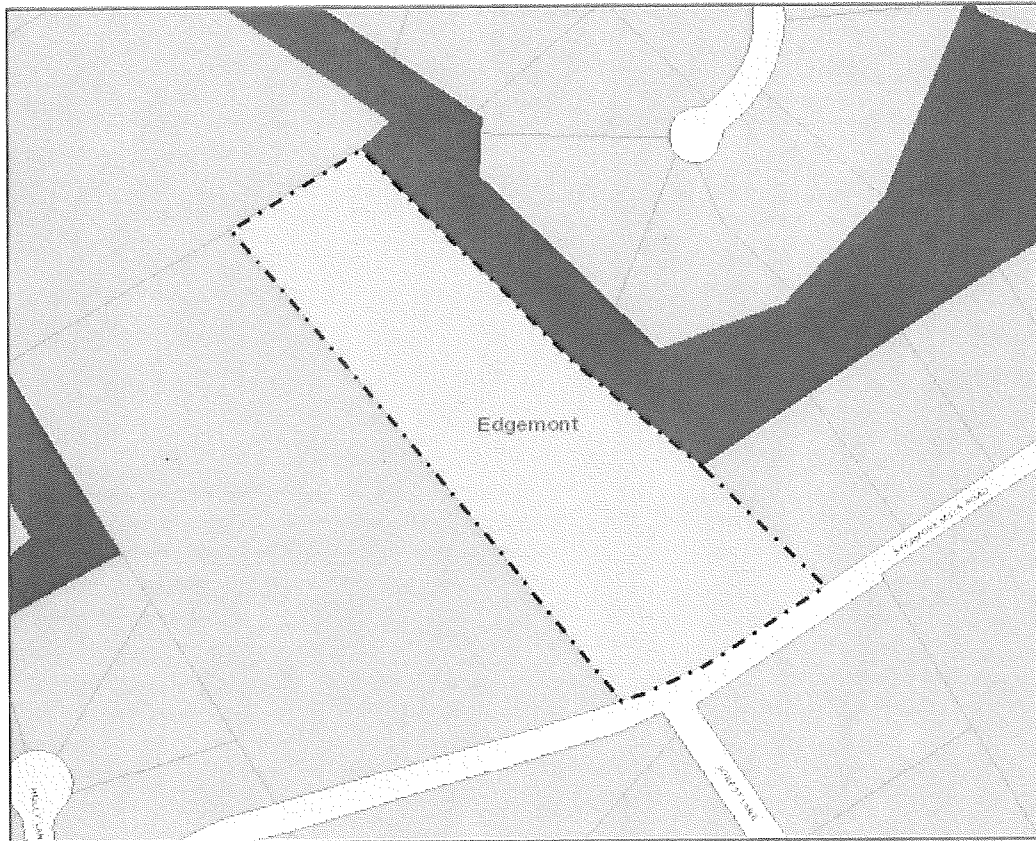
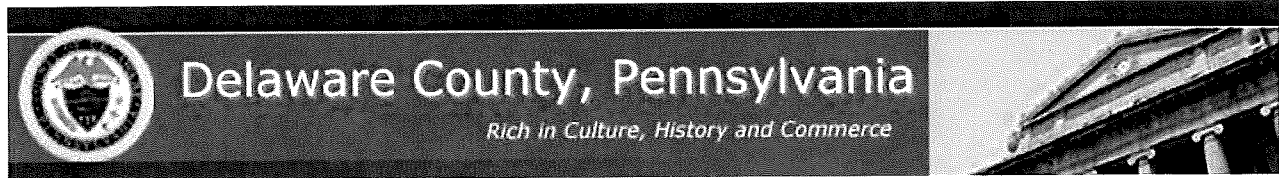
DELAWARE COUNTY

RIGHT OF WAY:

Thomas F. Simmons  
to  
Philadelphia Electric Company  
dated 4-29-1935, recorded 6-15-1935  
Deed Book 983 page 393

GRANTING the uninterrupted right, liberty and privilege to erect, operate and maintain such facilities including poles, wires, anchor guys and appurtenances immediately inside the legal right of way limits of a public highway known as Stackhouse Road on the North side thereof, as now existing or as may be subsequently established, abutting premises of the undersigned (part of the aforesaid facilities such as wires, cross arms and appurtenances overhanging the said premises immediately adjacent thereto) located at a point approximately 1680 feet West from intersecting highway known as Delchester Road and extending West for a distance of approximately 900 feet, bounded on the East by lands now or late of Samuel Smedley, Jr. and on the West by lands now or late of Garrett in the Township of Edgmont, County of Delaware, State of Pennsylvania.

AND ALSO, the further right and privilege to erect, install, operate and maintain such facilities including underground conduits, cables, manholes, gas mains, gas service pipes and appurtenances solely within the legal right of way limits of said Stackhouse Road abutting the above described premises, as shall be necessary for the purpose of transmitting and distributing adequate and sufficient electric light, heat, power and gas service to the various residences, premises and other users in the vicinity, including the right of ingress and egress to inspect, renew, repair or remove the said poles, wires, cables, anchor guys, underground conduits, manholes, gas mains, gas service pipes and appurtenances and the right to trim and keep trimmed in a workmanlike manner, all trees to provide proper clearance for the safety of operation of the aforesaid facilities as from time to time the Company shall deem requisite or proper for the purposes aforesaid as well as the further right to permit others to use the poles erected under this grant in order to extend telephone or telegraph service.

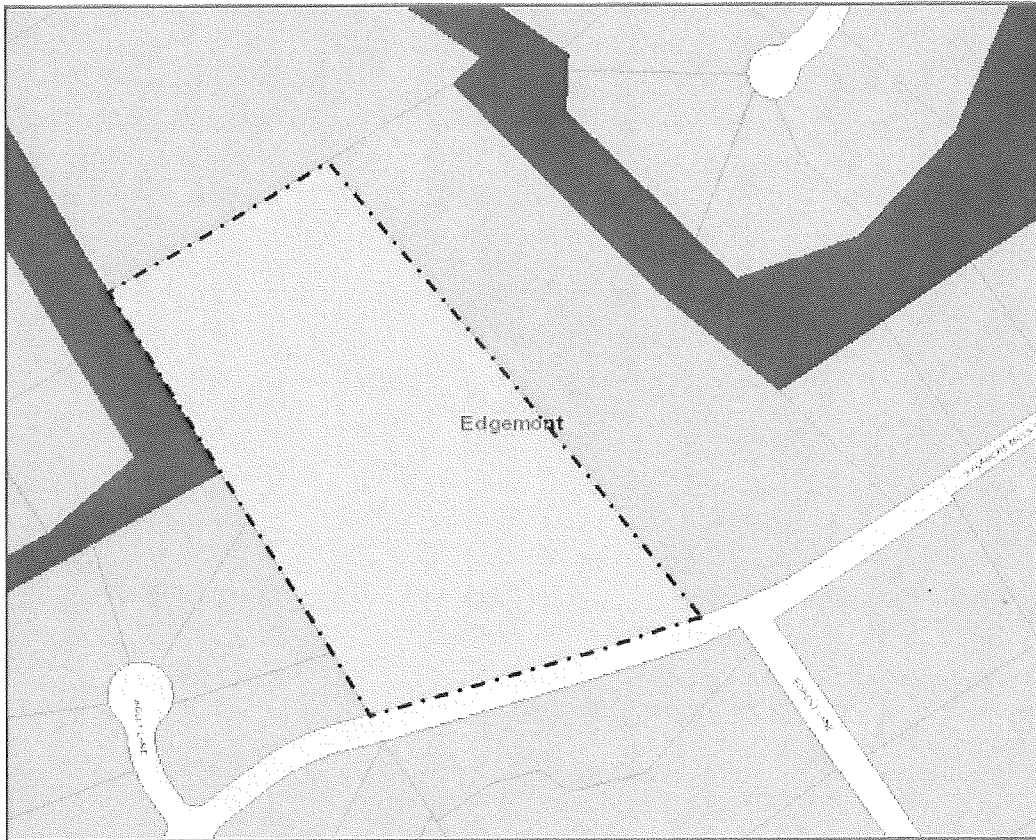
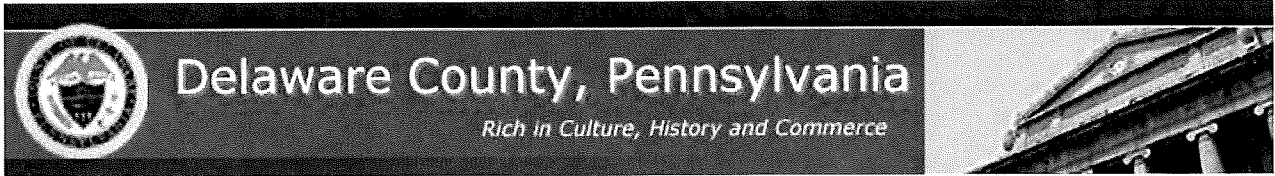


- Pan
- Legend
- Print Map

**Property Report**

<b>Folio#</b>	19000037200	<b>Daylight Bsmt</b>	
<b>Card#</b>	0	<b>Heating Type</b>	
<b>Latest Sale</b>	07-MAY-1990	<b>Fuel Type</b>	
<b>Sale Price</b>	1	<b>Heating System</b>	
<b>Style</b>		<b>WB Fireplace Openings</b>	0
<b>Stories</b>	0	<b>WB Fireplace Stacks</b>	0
<b>Exterior Wall</b>		<b>PRE-FAB Fireplaces</b>	0
<b>Year Built</b>	0	<b>Square Footage</b>	0
<b>Year Remodeled</b>	0	<b>Acreage</b>	8.21
<b>Total rooms</b>	0	<b>Land Use Code</b>	R-00
<b>Bed Rooms</b>	0	<b>Tax Dist. Code</b>	19
<b>Bath Rooms</b>	0	<b>School Dist. Code</b>	10
<b>Half Baths</b>	0	<b>Utility Code1</b>	NONE
<b>Family Rooms</b>	0	<b>Utility Code2</b>	
<b>Living Units</b>	0	<b>Utility Code3</b>	
<b>Basement</b>		<b>Parking</b>	NONE
<b>Basement Garage</b>	0		

This site is intended to help those searching for Delaware County Real-Estate information.  
For assistance please call the Treasurer's office at 610-891-4273.



- Pan
- Legend
- Print Map

**Property Report**

<b>Folio#</b>	19000037100	<b>Daylight Bsmt</b>	
<b>Card#</b>	1	<b>Heating Type</b>	CENTRAL W/AC
<b>Latest Sale</b>	07-MAY-1990	<b>Fuel Type</b>	OIL
<b>Sale Price</b>	1	<b>Heating System</b>	W/M AIR
<b>Style</b>	OLD STYLE	<b>WB Fireplace Openings</b>	2
<b>Stories</b>	2	<b>WB Fireplace Stacks</b>	2
<b>Exterior Wall</b>	MAS&FRAME	<b>PRE-FAB Fireplaces</b>	
<b>Year Built</b>	1700	<b>Square Footage</b>	3426
<b>Year Remodeled</b>		<b>Acreage</b>	12.1750
<b>Total rooms</b>	10	<b>Land Use Code</b>	R-10
<b>Bed Rooms</b>	4	<b>Tax Dist. Code</b>	19
<b>Bath Rooms</b>	3	<b>School Dist. Code</b>	10
<b>Half Baths</b>	2	<b>Utility Code1</b>	WELL
<b>Family Rooms</b>	1	<b>Utility Code2</b>	SEPTIC
<b>Living Units</b>	1	<b>Utility Code3</b>	
<b>Basement</b>	CRAWL	<b>Parking</b>	OFF STREET
<b>Basement Garage</b>			

This site is intended to help those searching for Delaware County Real-Estate information.  
For assistance please call the Treasurer's office at 610-891-4273.