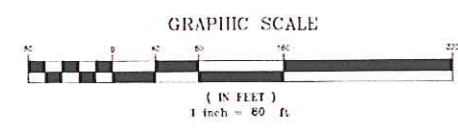
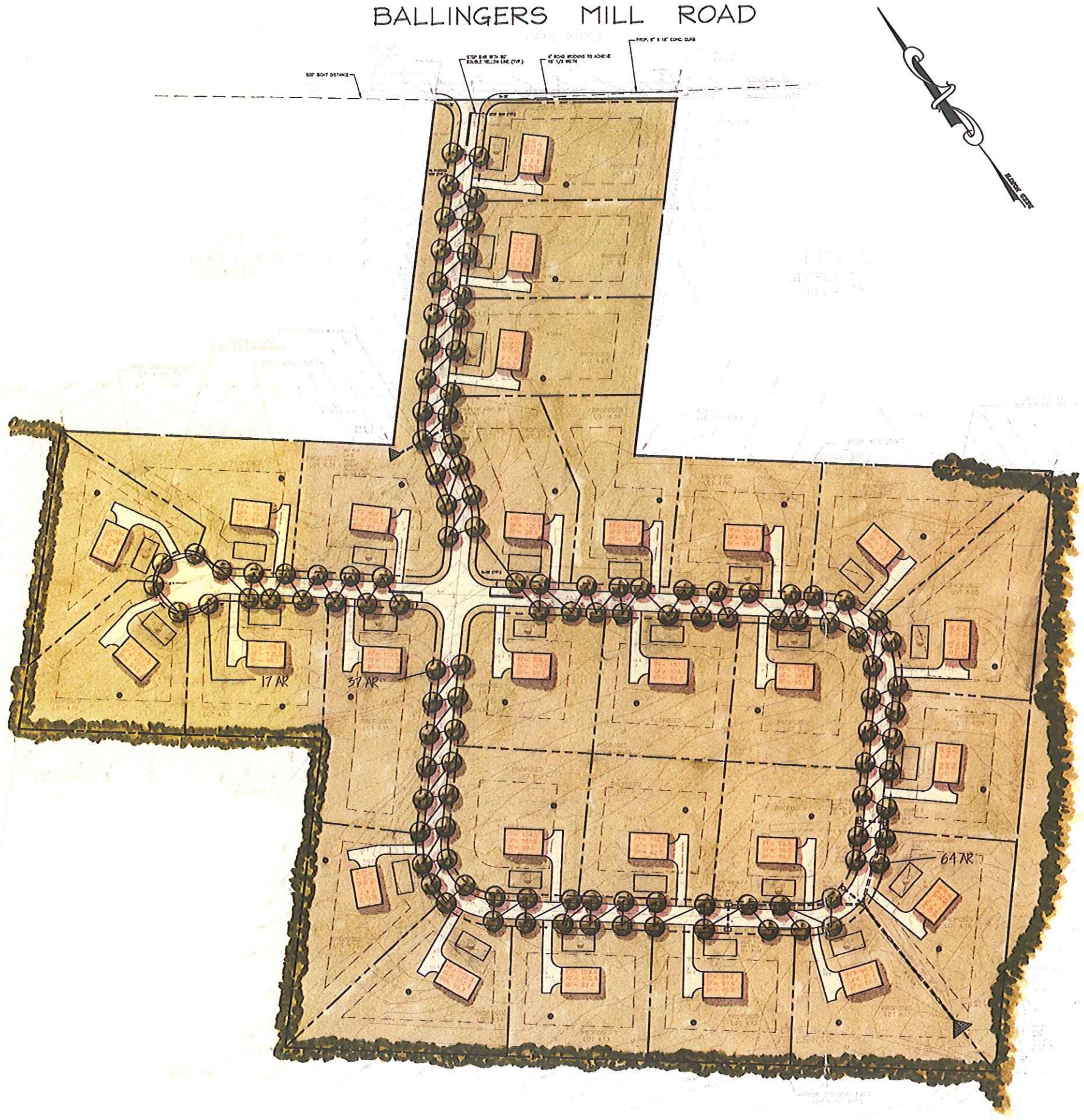
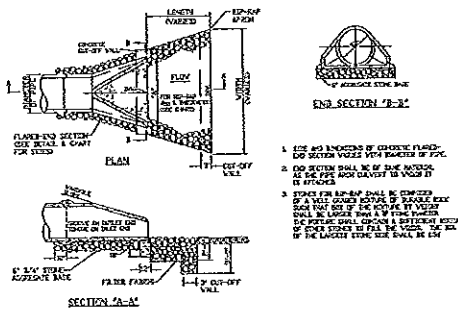
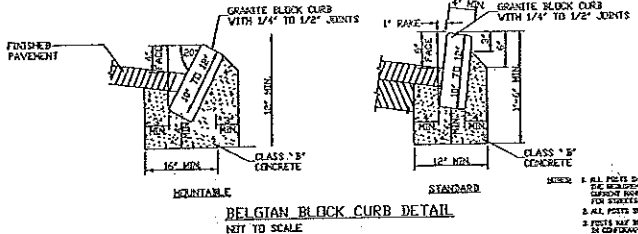
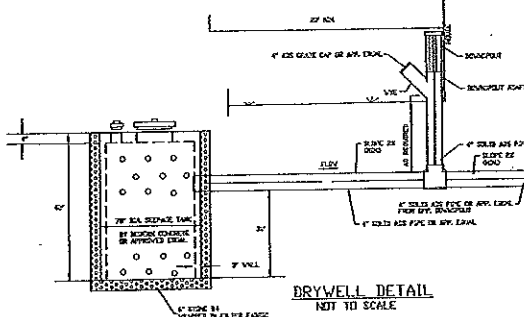
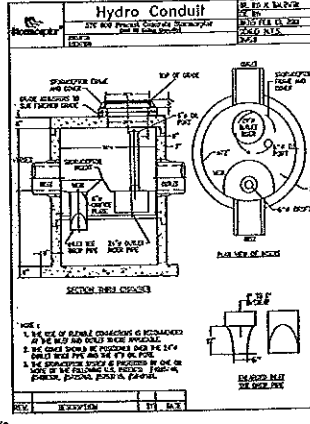
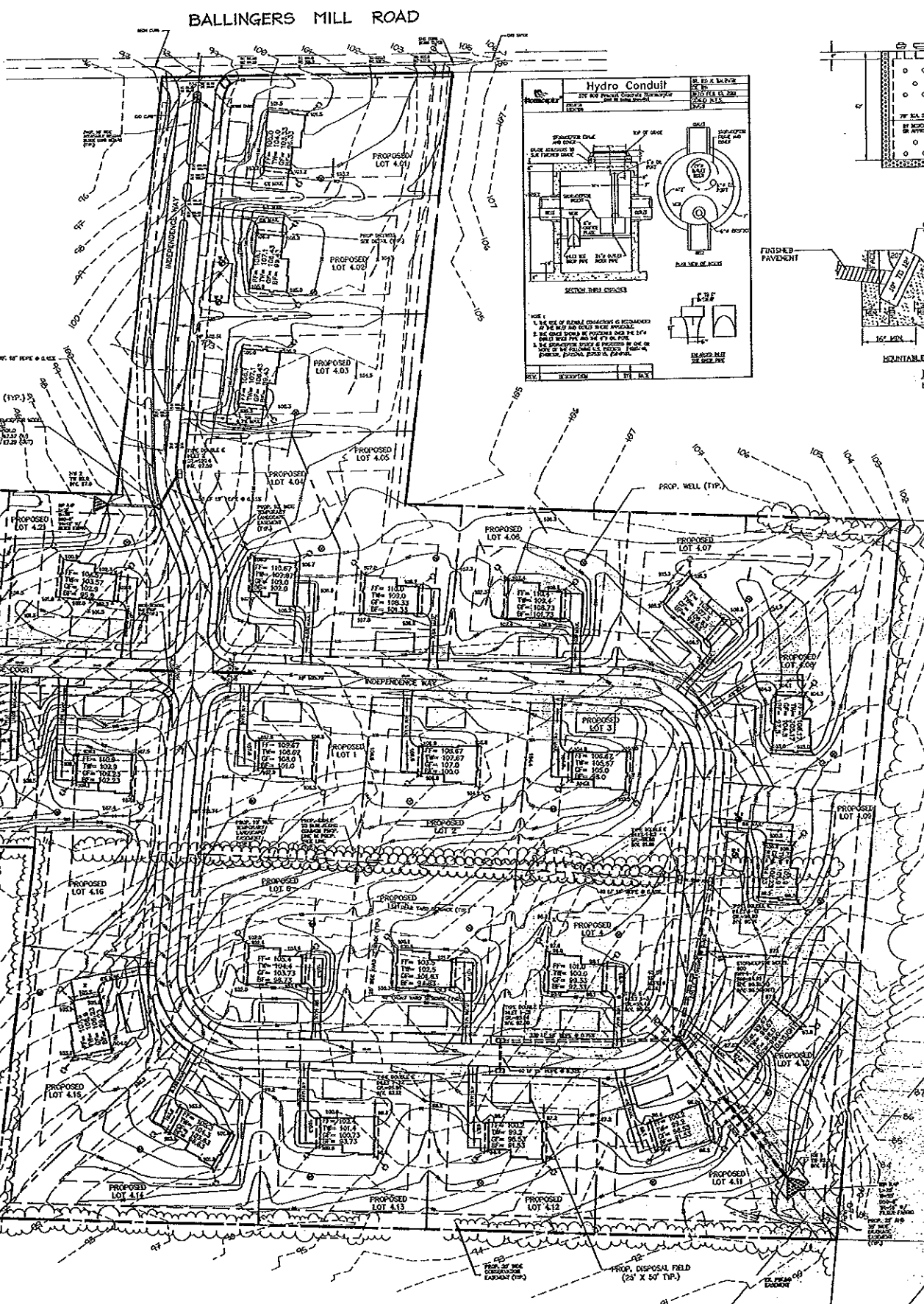
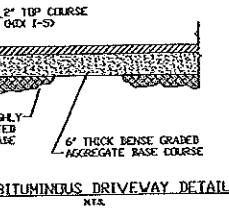
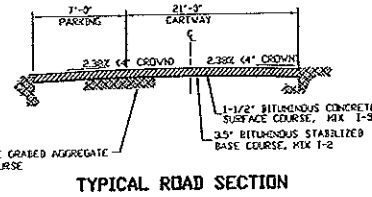


BALLINGERS MILL ROAD



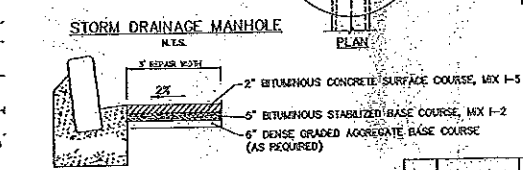
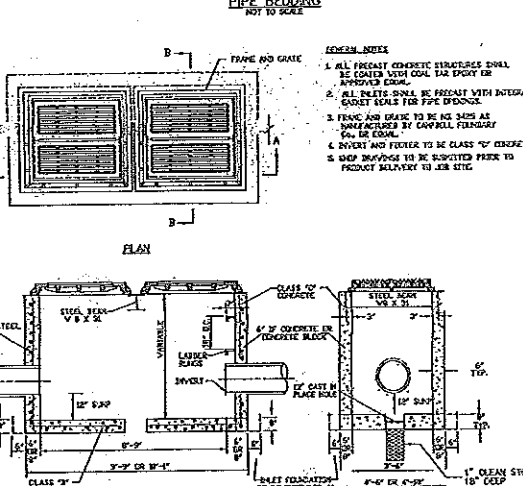
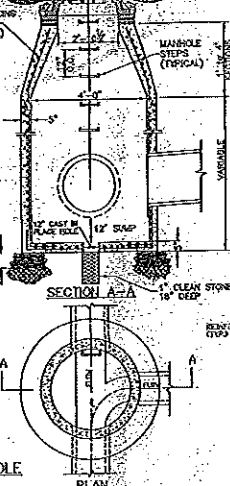
NO.	DATE	REVISION	DESCRIPTION	CHK'D.	APP'D.
PRELIMINARY AND FINAL MAJOR SUBDIVISION OF LOT 4, BLOCK 36 TOWNSHIP OF ALLOWAY SALEM COUNTY NEW JERSEY					
WJH ENGINEERING <small>630 HERRMAN ROAD JACKSON, NJ 08527 PHONE: 732-633-6354 FAX: 732-633-6351</small>			LANDSCAPING PLAN WALTER JOSEPH HOPKIN <small>N.J. PROFESSIONAL ENGINEER, L.C. No. 40873</small>		
SCALE:	DATE:	JOB No.:	SHEET No.:		
1" = 80'	2-23-08	03111	8 OF 8		



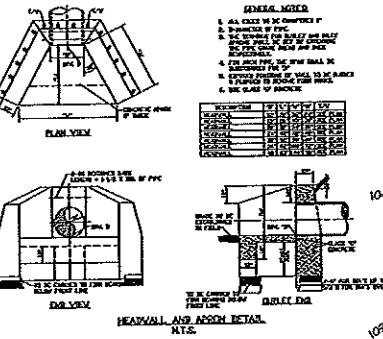
STANDARD SIGNS

ALPHA	PIRE	TYPE	HEIGHT	WIDTH	DEPTH
STOP	8-4	30\"/>			
YIELD	8-4	24\"/>			
W	8-4	24\"/>			
W	12-0	24\"/>			
W	12-0	24\"/>			

- NOTES:
- MANHOLE COVER AND FRAME TO BE CAST-IRON OR APPROVED EQUIV.
 - ALL MANHOLES SHALL BE PRECAST WITH INTEGRAL GASKET SEALS FOR PPE ORDNANCE.
 - FOOTING AND INVERT TO BE IN ADJUSTED CLASS "C" CONCRETE.
 - FOOTING 3/4" DIA. ALUMINUM LADDER, RUNS 18" ON CENTER.
 - WHEN ADDITIONAL DEPTH IS SCHEDULED, WALLS BELOW THE TOP OF 8'-0" MEASURED FROM THE TOP OF MANHOLE FRAME TO INVERT, SHALL BE 12" THICK. THE FOUNDATION GASKET SHALL BE INCREASED 12" IN WIDTH AND TO 12" IN DEPTH.
 - STEP DIMENSIONS TO BE DERIVED FROM TO PRODUCT DELIVERY TO THE JOB SITE.



- GENERAL NOTES:
- ALL MATERIALS AND METHODS OF INSTALLATION SHALL CONFORM TO THE MOST STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION, LATEST EDITION.
 - TOPSOIL DEPOSITS SHALL BE 4" MINIMUM SAND TOPSOIL MATERIALS TO MEET MOIST SPECIFICATIONS.
 - ALL SHALES WITHIN EXISTING AND THE ROW SHALL BE SOODED.
 - ALL BASINMENTS TO BE STANDARD UNLESS OTHERWISE NOTED.



1	3/1/05	PURSUANT TO CLIENT COMMENTS	WJH
2	10/20/05	PURSUANT TO FINAL APPROVAL	WJH
3	6/15/05	PURSUANT TO PRELIMINARY APPROVAL	WJH
4	3/15/05	PURSUANT TO 3/15/05 MEETING	WJH
NO.	DATE	REVISION	RESPONSION

PRELIMINARY AND FINAL MAJOR SUBDIVISION
OF
LOT 4, BLOCK 36
TOWNSHIP OF ALLOWAY SALEM COUNTY NEW JERSEY

WJH ENGINEERING
680 HERRMAN ROAD, BRIDGEBORO, NJ 08807
PHONE: 732.833.6354, FAX: 732.833.6351

OVERALL PLAN/DETAIL SHEET
REGRADE PLAN

WALTER JOSEPH HOPKIN
A PROFESSIONAL ENGINEER, LIC. NO. 40973

DATE: 2/10/05 0511 4 of 10