

COMMISSIONER OF ENVIRONMENTAL PROTECTION
 STATE OF PENNSYLVANIA
 DEPARTMENT OF ENVIRONMENTAL PROTECTION
 400 MARKET STREET, PHILADELPHIA, PA. 19106
 TELEPHONE: 215-861-2000
 FAX: 215-861-2001
 E-MAIL: DEP@DEP.PA.GOV

APPROVED FOR THE PROJECT:
 [Signature]
 [Name]

APPROVED FOR THE PROJECT:
 [Signature]
 [Name]

**PRELIMINARY/FINAL PLAN
 RECORD PLAN**
 PREPARED FOR
SUPERIOR TUBE COMPANY
 STRAIZ IN
 LOWER PROVIDENCE TOWNSHIP
 MONTGOMERY COUNTY, PA.

SCALE: 1" = 200'

JOB NO. 98-179-RE-93073 & 95185
 APRIL 29, 1999
 FILE: 93073sh1.JDK
URMLET & WALTER, INC.
 SUITE 209
 SUNBURY, PA. 17259

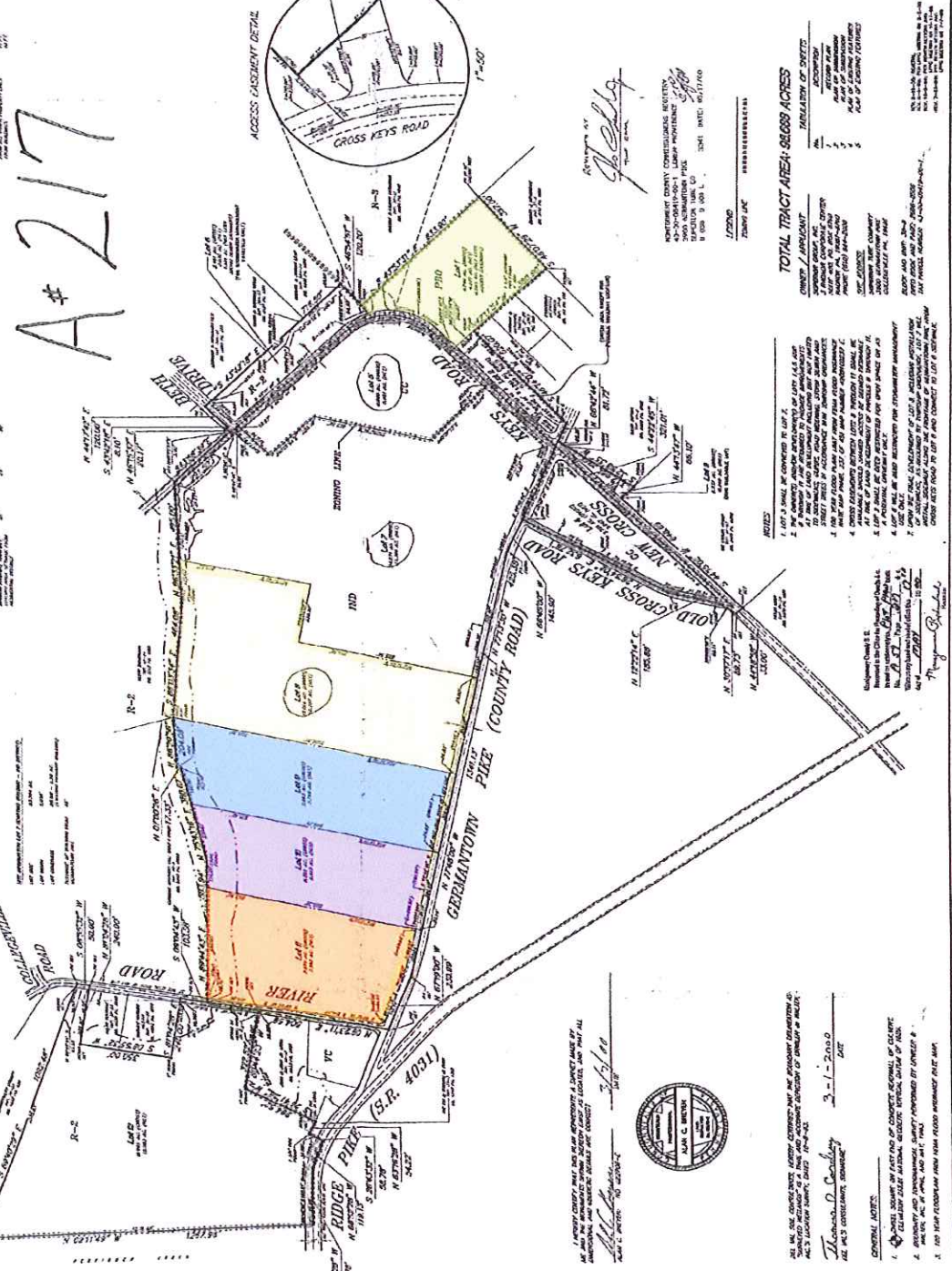
PLANNING BOARD
 MONTGOMERY COUNTY PLANNING COMMISSION
 1000 MARKET STREET, PHILADELPHIA, PA. 19106
 TELEPHONE: 215-251-2000
 FAX: 215-251-2001
 E-MAIL: COMMISSION@DEP.PA.GOV

APPROVED FOR THE PROJECT:
 [Signature]
 [Name]

A54217

RECORD PLAN

NO.	DESCRIPTION	DATE	BY
1	PRELIMINARY PLAN	4/29/99	[Signature]
2	RECORD PLAN	4/29/99	[Signature]



GENERAL NOTES:

1. THE PLANNING BOARD HAS REVIEWED AND APPROVED THIS PLAN FOR RECORDATION AND THE PLANNING BOARD HAS NO OPINION AS TO THE ACCURACY OF THE INFORMATION CONTAINED HEREIN.
2. THE PLANNING BOARD HAS REVIEWED THIS PLAN FOR RECORDATION AND THE PLANNING BOARD HAS NO OPINION AS TO THE ACCURACY OF THE INFORMATION CONTAINED HEREIN.
3. THE PLANNING BOARD HAS REVIEWED THIS PLAN FOR RECORDATION AND THE PLANNING BOARD HAS NO OPINION AS TO THE ACCURACY OF THE INFORMATION CONTAINED HEREIN.

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 [Name]

APPROVED FOR THE PROJECT:
 [Signature]
 [Name]

APPROVED FOR THE PROJECT:
 [Signature]
 [Name]