

# COMMITMENT FOR TITLE INSURANCE

issued by **Commonwealth Land Title Insurance Company**



File # 12PA7977

COMMONWEALTH LAND TITLE INSURANCE COMPANY, a Nebraska corporation ("Company"), for a valuable consideration, commits to issue its policy or policies of title insurance, as identified in Schedule A, in favor of the Proposed Insured named in Schedule A, as owner or mortgagee of the estate or interest in the land described or referred to in Schedule A, upon payment of the premiums and charges and compliance with the Requirements; all subject to the provisions of Schedules A and B and to the Conditions of this Commitment.

This Commitment shall be effective only when the identity of the Proposed Insured and the amount of the policy or policies committed for have been inserted in Schedule A by the Company.

All liability and obligation under this Commitment shall cease and terminate Twelve (12) months after the Effective Date or when the policy or policies committed for shall issue, whichever first occurs, provided that the failure to issue the policy or policies is not the fault of the Company.

The Company will provide a sample of the policy form upon request.

IN WITNESS WHEREOF, the Company has caused this Commitment to be signed with the facsimile signatures of its President and Secretary and sealed as required by its By-Laws.

## COMMONWEALTH LAND TITLE INSURANCE COMPANY

Attest:

Secretary



By:

President

### CONDITIONS

1. The term mortgage, when used herein, shall include deed of trust, trust deed, or other security instrument.
2. If the proposed Insured has or acquired actual knowledge of any defect, lien, encumbrance, adverse claim or other matter affecting the estate or interest or mortgage thereon covered by this Commitment other than those shown in Schedule B hereof, and shall fail to disclose such knowledge to the Company in writing, the Company shall be relieved from liability for any loss or damage resulting from any act of reliance hereon to the extent the Company is prejudiced by failure to so disclose such knowledge. If the proposed Insured shall disclose such knowledge to the Company, or if the Company otherwise acquires actual knowledge of any such defect, lien, encumbrance, adverse claim or other matter, the Company at its option may amend Schedule B of this Commitment accordingly, but such amendment shall not relieve the Company from liability previously incurred pursuant to paragraph 3 of these Conditions.
3. Liability of the Company under this Commitment shall be only to the named proposed Insured and such parties included under the definition of Insured in the form of policy or policies committed for and only for actual loss incurred in reliance hereon in undertaking in good faith (a) to comply with the requirements hereof, or (b) to eliminate exceptions shown in Schedule B, or (c) to acquire or create the estate or interest or mortgage thereon covered by this Commitment. In no event shall such liability exceed the amount stated in Schedule A for the policy or policies committed for and such liability is subject to the insuring provisions and Conditions and the Exclusions from Coverage of the form of policy or policies committed for in favor of the proposed Insured which are hereby incorporated by reference and are made a part of this Commitment except as expressly modified herein.
4. This Commitment is a contract to issue one or more title insurance policies and is not an abstract of title or a report of the condition of title. Any action or actions or rights of action that the proposed Insured may have or may bring against the Company arising out of the status of the title to the estate or interest or the status of the mortgage thereon covered by this Commitment must be based on and are subject to the provisions of this Commitment.

**Trident Land Transfer Company**  
431 West Lancaster Avenue, Devon, PA 19333-1509  
Agent for  
**Commonwealth Land Title Insurance Company**

Commitment Number: 12PA7977

**SCHEDULE A**

1. Commitment Date: October 10, 2012 at 12:00:00
2. Policy (or Policies) to be issued: Amount
  - (a) Owner's Policy ( )  
Proposed Insured:  
**TBD**
  - (b) Loan Policy ( )  
Proposed Insured:
3. Fee Simple interest in the land described in this Commitment is owned, at the Commitment Date, by:  
Joshua Hill Inc., a Pennsylvania Corporation
4. The land referred to in this Commitment is described as follows:  
Joshua Road, , Montgomery County, PA  
SEE SCHEDULE C ATTACHED HERETO

# Commonwealth Land Title Insurance Company

Commitment Number: 12PA7977

## SCHEDULE B - SECTION I REQUIREMENTS

The following are the requirements to be complied with:

Documents satisfactory to us creating the interest in the land and/or the mortgage to be insured must be signed, delivered and recorded as follows:

- a. **Deed from Joshua Hill Inc., a Pennsylvania Corporation to TBD.**
  - a. **Mortgage from TBD to to secure \$.**
1. Payment of full consideration to or for the account of the grantors or mortgagors.
  2. Payment of the premiums, fees and charges for the policy.
  3. Possible unfiled mechanics liens and municipal claims.
  4. Terms of any unrecorded lease or rights of parties in possession.
  5. Proof that all natural persons in this transaction are of full age and legally competent
  3. Proof of identity of parties as set forth in Recital.
  7. **POWERS OF ATTORNEY:** If any party to the settlement intends to use a Power of Attorney at settlement, a copy of such Power of Attorney must be submitted for review in advance of settlement. Failure to comply with this requirement may result in the postponement of the settlement. Acceptability of the Power of Attorney for purposes of completion of settlement is within the discretion of the insurer.
  8. Proof to be provided that any individuals holding record title have not, subsequent to acquisition of title, been a party to any divorce proceedings, whether currently ongoing or completed prior to the transaction that is the subject of this report/commitment. In the event such divorce proceedings have occurred, same to be examined and possible additional exceptions and requirements to be added. This requirement applies only to individuals and is not applicable if record owner is an LLC, LP, Corporation or other business entity.
  9. Information must be furnished concerning the Social Security Number(s) and/or the Tax Identification Number(s) and future addresses of grantors for the completion of Substitute Form 1099 at the Closing of Transaction.
  10. Proof that no parties to this transaction are involved in bankruptcy proceedings; if bankruptcy has been filed, same to be examined; possible additional requirements/exceptions to be added.
  11. Satisfactory evidence should be provided that improvements and/or repairs or alterations thereto are

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**SCHEDULE B - SECTION I  
REQUIREMENTS  
(Continued)**

completed; that contractor, sub-contractors, labor and materialmen are all paid; and have released of record all liens or notice of intent to perfect a lien for labor material.

**12. TAXES:**

Receipts for Township, County and School Taxes for the three prior years to be produced.  
Township, County and School Taxes for the current year 2012  
Assessment \$340,110.00  
Tax ID / Parcel No. 65-00-06406-00-9

13. Taxes for the year(s) 1989 thru 2011 have been returned to the Tax Claim Bureau of Montgomery County as unpaid.

**14. WATER AND SEWER RENTS:**

Receipts for Water and Sewer Rents for the three prior years to be produced.  
Water and Sewer Rents for the current year 2012.

**15. MECHANICS AND MUNICIPAL CLAIMS: Twenty-One (21)- See Attached**

1.) 1990-01741 2.) 1991-02103 3.) 1992-08414 4.) 1993-04497 5.) 1994-03829 6.) 1995-03385 7.)  
1995-04138 8.) 1997-04601 9.) 1998-03322 10.) 1999-03354 11.) 2000-03459 12.) 2001-04112 13.)  
2002-03709 14.) 2003-03734 15.) 2004-02812 16.) 2006-04808 17.) 2008-04999 18.) 2009-06826 19.)  
2010-04242 20.) 2011-03868 21.) 2012-03028

**16. MORTGAGES:**

Amount: \$350,000.00  
Mortgagor: Joshua Hill Inc.  
Mortgagee: First Bank of Philadelphia  
Dated: 10/3/1988 and Recorded 10/6/1988 in Mortgage Book 6357 Page 1355.  
Mortgage and Note Modification recorded 9/6/1989 in Mortgage Book 6487 page 1053.  
Assignment to Lacrue Development Co. recorded 1/18/2002 in Mortgage Book 9351 page 102.  
Blanket Assignment of Mortgage and Rights to Hillock Real Estate LLC recorded 12/15/2008 in Mortgage Book 12507 page 1499.

**17. Amount: \$100,000.00**

Mortgagor: Joshua Hill Inc., a Pennsylvania Corporation  
Mortgagee: Samuel Kendel  
Dated: 4/1/1990 and Recorded 4/10/1990 in Mortgage Book 6568 Page 1373.

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**SCHEDULE B - SECTION I  
REQUIREMENTS**  
(Continued)

18. Amount: \$16,000.00  
Mortgagor: Joshua Hill Inc., a Pennsylvania Corporation  
Mortgagee: First Bank of Philadelphia  
Dated: 3/26/1991 and Recorded 4/5/1991 in Mortgage Book 6690 Page 594.
  
19. Amount: \$109,500.00  
Mortgagor: Joshua Hill Inc., a Pennsylvania Corporation  
Mortgagee: Michael Kirschner and Merton Zitin, as agents  
Dated: 11/2/1992 and Recorded 11/24/1992 in Mortgage Book 7019 Page 196.
  
20. JUDGMENTS: NONE
  
21. Prior to settlement, search of statewide support lien system (<http://www.childsupport.state.pa.us>) to be performed to determine the existence of support arrearages, if any. Company or its Agent to be provided with social security numbers of all natural persons that are a party to the transaction so that this search can be performed by the closing officer no more than 30 days in advance of closing.
  
22. Names of all relevant parties to the within real estate transaction to be searched prior to closing to verify that they are not Specially Designated Nationals subject to the provisions of President's Executive Order Targeting Terrorist Assets.
  
23. Owner's Affidavit on Company form to be executed by sellers or mortgagors and filed with Company.
  
24. Last Insured: Commonwealth Land Title Insurance Company; No. C-862-365-NW; Dated: 10/3/1988; Amount: \$300,000.00.
  
25. The following note is for Informational Purposes Only:  
The following deed(s) affecting said land were recorded within six (6) months of the date of this report:  
NONE
  
26. Name of mortgagor to be furnished and additional searches made.  
  
Premises in Question may be or has been exposed to Upset or Judicial Sale. Contact the Tax Claim Bureau for date of possible sale.  
  
Certificate of Incorporation of grantor corporation.

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**SCHEDULE B - SECTION I**  
**REQUIREMENTS**  
(Continued)

Certified copy of resolution of Board of Directors of grantor corporation authorizing execution and delivery of deed, and approval of shareholders if same is not in regular course of business.

Taxes settled by the Commonwealth of Pennsylvania against grantor corporation.

Proof that no parties to this transaction are involved in bankruptcy proceedings; if bankruptcy has been filed, same to be examined; possible additional requirements/exceptions to be added.



### Montgomery County Tax Claim Bureau

Search Result 1 of 1

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C	New Query	B	Return to Query

**THIS IS NOT A CERTIFIED SEARCH**  
Data is current as of the close of the previous working day (10/19/2012)

**PARCEL NUMBER: 65-00-06406-00-9**  
Deed Book - Page: 4889-01305

**NAME:** JOSHUA HILL INC  
**ADDRESS:** MARC A ZAID ESQUIRE  
920 MATSONFORD RD STE 100  
WEST CONSHOCKEN PA 19428  
JOSHUA RD  
**LOCATION:**  
**DISTRICT:** 65 (WHITEMARSH TOWNSHIP)  
**DESCRIPTION:** IND VAC LAND 10.00-19.99 ACRES  
**ASSESSED VALUE:** 340,110

#### Delinquent Taxes Due

2011	\$7,433.84
2011	\$1,940.99
2010	\$9,906.06
2009	\$10,305.24
2008	\$10,690.68
2007	\$11,160.37
2006	\$11,695.15
2005	\$11,839.15
2004	\$12,637.02
2003	\$12,827.79
2002	\$10,039.38
2002	\$3,457.52
2001	\$10,217.38
2001	\$3,332.61
2000	\$9,982.91
2000	\$3,647.15
1999	\$10,291.02
1999	\$3,420.37
1998	\$10,538.25
1998	\$3,530.34
1997	\$9,879.79
1997	\$3,293.22
1996	\$2,986.77
1996	\$9,625.06
1995	\$9,902.21
1995	\$3,027.78
1994	\$3,116.62
1994	\$10,142.41
1993	\$10,487.77
1993	\$3,266.64
1992	\$3,369.04
1992	\$10,376.48
1991	\$9,062.90
1991	\$27,222.06
1990	\$9,054.28
1990	\$26,266.99
1989	\$11,539.58
1989	\$24,445.17
1989	\$4,219.83
<b>Total</b>	<b>\$359,176.52</b>

**Delinquent Real Estate Taxes of \$359,176.52 currently due**

Amount to Pay 9500

[CLICK HERE TO PAY ONLINE](#)

Claim Year	Face	Penalty	Interest	Total	Paid/Exon	Balance
<b>Claim Year 2011</b>						
SCHOOL	6,283.87	628.39	466.58	7,378.84	0.00	7,378.84
COSTS	55.00	0.00	0.00	55.00	0.00	55.00
				<b>2011 Total:</b>	<b>7,433.84</b>	<b>0.00</b>
<b>Claim Year 2011</b>						
COUNTY	917.00	92.00	88.11	1,077.11	0.00	1,077.11
MUNICIPAL	893.11	89.31	81.46	813.88	0.00	813.88
COSTS	50.00	0.00	0.00	50.00	0.00	50.00
				<b>2011 Total:</b>	<b>1,940.99</b>	<b>0.00</b>
<b>Claim Year 2010</b>						
COUNTY	1,009.00	0.00	158.92	1,167.92	0.00	1,167.92
MUNICIPAL	762.42	0.00	120.08	882.50	0.00	882.50
SCHOOL	6,743.53	0.00	1,062.11	7,805.64	0.00	7,805.64
COSTS	50.00	0.00	0.00	50.00	0.00	50.00
				<b>2010 Total:</b>	<b>9,896.06</b>	<b>0.00</b>
<b>Claim Year 2009</b>						
COUNTY	1,009.00	0.00	249.73	1,258.73	0.00	1,258.73
MUNICIPAL	762.42	0.00	188.70	951.12	0.00	951.12
SCHOOL	6,453.22	0.00	1,597.17	8,050.39	0.00	8,050.39
COSTS	45.00	0.00	0.00	45.00	0.00	45.00
				<b>2009 Total:</b>	<b>10,305.24</b>	<b>0.00</b>
<b>Claim Year 2008</b>						
COUNTY	1,009.00	0.00	340.64	1,349.64	0.00	1,349.64
MUNICIPAL	762.42	0.00	257.32	1,019.74	0.00	1,019.74
SCHOOL	6,199.18	0.00	2,092.22	8,291.40	0.00	8,291.40
COSTS	30.00	0.00	0.00	30.00	0.00	30.00
				<b>2008 Total:</b>	<b>10,690.88</b>	<b>0.00</b>
<b>Claim Year 2007</b>						
COUNTY	1,063.00	0.00	464.43	1,517.43	0.00	1,517.43
MUNICIPAL	762.42	0.00	325.93	1,088.35	0.00	1,088.35
SCHOOL	5,982.20	0.00	2,657.39	8,539.59	0.00	8,539.59
COSTS	15.00	0.00	0.00	15.00	0.00	15.00
				<b>2007 Total:</b>	<b>11,160.37</b>	<b>0.00</b>
<b>Claim Year 2006</b>						
COUNTY	1,081.00	0.00	559.42	1,640.42	0.00	1,640.42
MUNICIPAL	762.42	0.00	394.55	1,156.97	0.00	1,156.97
SCHOOL	5,787.65	0.00	2,995.11	8,782.76	0.00	8,782.76
COSTS	15.00	0.00	0.00	15.00	0.00	15.00
				<b>2006 Total:</b>	<b>11,595.15</b>	<b>0.00</b>
<b>Claim Year 2005</b>						
COUNTY	1,081.00	0.00	656.71	1,737.71	0.00	1,737.71
MUNICIPAL	762.42	0.00	463.17	1,225.59	0.00	1,225.59
SCHOOL	5,574.40	0.00	3,386.45	8,960.85	0.00	8,960.85
COSTS	15.00	0.00	0.00	15.00	0.00	15.00
				<b>2005 Total:</b>	<b>11,939.15</b>	<b>0.00</b>
<b>Claim Year 2004</b>						
COUNTY	1,063.00	0.00	741.44	1,804.44	0.00	1,804.44
MUNICIPAL	762.42	0.00	531.79	1,294.21	0.00	1,294.21
SCHOOL	5,604.34	0.00	3,909.03	9,513.37	0.00	9,513.37
COSTS	25.00	0.00	0.00	25.00	0.00	25.00
				<b>2004 Total:</b>	<b>12,637.02</b>	<b>0.00</b>
<b>Claim Year 2003</b>						
COUNTY	1,063.00	0.00	837.11	1,900.11	0.00	1,900.11
MUNICIPAL	762.58	0.00	600.53	1,363.11	0.00	1,363.11
SCHOOL	5,331.23	0.00	4,188.34	9,529.57	0.00	9,529.57
COSTS	35.00	0.00	0.00	35.00	0.00	35.00
				<b>2003 Total:</b>	<b>12,827.79</b>	<b>0.00</b>
<b>Claim Year 2002</b>						
SCHOOL	5,331.23	0.00	4,678.15	10,009.38	0.00	10,009.38
COSTS	30.00	0.00	0.00	30.00	0.00	30.00
				<b>2002 Total:</b>	<b>10,039.38</b>	<b>0.00</b>
<b>Claim Year 2002</b>						
COUNTY	1,063.00	0.00	932.78	1,995.78	0.00	1,995.78
MUNICIPAL	762.58	0.00	689.16	1,431.74	0.00	1,431.74



COSTS	30.00	0.00	0.00	30.00	0.00	30.00
				2002 Total:	3,467.62	0.00 3,467.62
Claim Year 2001	Face	Penalty	Interest	Total	Paid/Exon	Balance
SCHOOL	5,177.83	0.00	5,009.55	10,187.38	0.00	10,187.38
COSTS	30.00	0.00	0.00	30.00	0.00	30.00
				2001 Total:	10,217.38	0.00 10,217.38
Claim Year 2001	Face	Penalty	Interest	Total	Paid/Exon	Balance
COUNTY	916.00	0.00	888.23	1,802.23	0.00	1,802.23
MUNICIPAL	762.58	0.00	737.80	1,500.38	0.00	1,500.38
COSTS	30.00	0.00	0.00	30.00	0.00	30.00
				2001 Total:	3,332.61	0.00 3,332.61
Claim Year 2000	Face	Penalty	Interest	Total	Paid/Exon	Balance
SCHOOL	4,837.38	0.00	5,115.53	9,952.91	0.00	9,952.91
COSTS	30.00	0.00	0.00	30.00	0.00	30.00
				2000 Total:	9,982.91	0.00 9,982.91
Claim Year 2000	Face	Penalty	Interest	Total	Paid/Exon	Balance
COUNTY	918.60	0.00	969.30	1,885.90	0.00	1,885.90
MUNICIPAL	734.51	0.00	776.74	1,511.25	0.00	1,511.25
COSTS	250.00	0.00	0.00	250.00	0.00	250.00
				2000 Total:	3,647.15	0.00 3,647.15
Claim Year 1999	Face	Penalty	Interest	Total	Paid/Exon	Balance
SCHOOL	4,698.96	0.00	5,392.06	10,091.02	0.00	10,091.02
COSTS	200.00	0.00	0.00	200.00	0.00	200.00
				1999 Total:	10,291.02	0.00 10,291.02
Claim Year 1999	Face	Penalty	Interest	Total	Paid/Exon	Balance
COUNTY	774.43	0.00	888.66	1,663.09	0.00	1,663.09
MUNICIPAL	725.16	0.00	832.12	1,557.28	0.00	1,557.28
COSTS	200.00	0.00	0.00	200.00	0.00	200.00
				1999 Total:	3,420.37	0.00 3,420.37
Claim Year 1998	Face	Penalty	Interest	Total	Paid/Exon	Balance
SCHOOL	4,631.62	0.00	5,731.63	10,363.25	0.00	10,363.25
COSTS	175.00	0.00	0.00	175.00	0.00	175.00
				1998 Total:	10,538.25	0.00 10,538.25
Claim Year 1998	Face	Penalty	Interest	Total	Paid/Exon	Balance
COUNTY	774.43	0.00	958.36	1,732.79	0.00	1,732.79
MUNICIPAL	725.16	0.00	897.39	1,622.55	0.00	1,622.55
COSTS	175.00	0.00	0.00	175.00	0.00	175.00
				1998 Total:	3,530.34	0.00 3,530.34
Claim Year 1997	Face	Penalty	Interest	Total	Paid/Exon	Balance
SCHOOL	4,169.62	0.00	5,535.17	9,704.79	0.00	9,704.79
COSTS	175.00	0.00	0.00	175.00	0.00	175.00
				1997 Total:	9,879.79	0.00 9,879.79
Claim Year 1997	Face	Penalty	Interest	Total	Paid/Exon	Balance
COUNTY	710.09	0.00	942.64	1,652.73	0.00	1,652.73
MUNICIPAL	629.64	0.00	835.85	1,465.49	0.00	1,465.49
COSTS	175.00	0.00	0.00	175.00	0.00	175.00
				1997 Total:	3,293.22	0.00 3,293.22
Claim Year 1996	Face	Penalty	Interest	Total	Paid/Exon	Balance
COUNTY	550.94	0.00	780.96	1,331.90	0.00	1,331.90
MUNICIPAL	612.15	0.00	867.72	1,479.87	0.00	1,479.87
COSTS	175.00	0.00	0.00	175.00	0.00	175.00
				1996 Total:	2,986.77	0.00 2,986.77
Claim Year 1996	Face	Penalty	Interest	Total	Paid/Exon	Balance
SCHOOL	3,909.02	0.00	5,641.04	9,450.06	0.00	9,450.06
COSTS	175.00	0.00	0.00	175.00	0.00	175.00
				1996 Total:	9,625.06	0.00 9,625.06
Claim Year 1995	Face	Penalty	Interest	Total	Paid/Exon	Balance
SCHOOL	3,865.29	0.00	5,826.92	9,692.21	0.00	9,692.21
COSTS	210.00	0.00	0.00	210.00	0.00	210.00
				1995 Total:	9,902.21	0.00 9,902.21
Claim Year 1995	Face	Penalty	Interest	Total	Paid/Exon	Balance
COUNTY	550.94	0.00	830.64	1,381.48	0.00	1,381.48
MUNICIPAL	572.60	0.00	863.50	1,436.30	0.00	1,436.30
COSTS	210.00	0.00	0.00	210.00	0.00	210.00
				1995 Total:	3,027.78	0.00 3,027.78

	Face	Penalty	Interest	Total	Paid/Exon	Balance
COUNTY	559.68	0.00	894.09	1,453.77	0.00	1,453.77
MUNICIPAL	572.80	0.00	915.05	1,487.85	0.00	1,487.85
COSTS	175.00	0.00	0.00	175.00	0.00	175.00
<b>1994 Total:</b>						<b>3,116.62</b>
Claim Year 1994	Face	Penalty	Interest	Total	Paid/Exon	Balance
SCHOOL	3,837.31	0.00	6,130.10	9,967.41	0.00	9,967.41
COSTS	175.00	0.00	0.00	175.00	0.00	175.00
<b>1994 Total:</b>						<b>10,142.41</b>
Claim Year 1993	Face	Penalty	Interest	Total	Paid/Exon	Balance
SCHOOL	3,837.31	0.00	6,475.46	10,312.77	0.00	10,312.77
COSTS	175.00	0.00	0.00	175.00	0.00	175.00
<b>1993 Total:</b>						<b>10,487.77</b>
Claim Year 1993	Face	Penalty	Interest	Total	Paid/Exon	Balance
COUNTY	577.17	0.00	973.97	1,551.14	0.00	1,551.14
MUNICIPAL	572.80	0.00	966.60	1,539.40	0.00	1,539.40
COSTS	175.00	0.00	0.00	175.00	0.00	175.00
<b>1993 Total:</b>						<b>3,265.54</b>
Claim Year 1992	Face	Penalty	Interest	Total	Paid/Exon	Balance
COUNTY	577.17	0.00	1,025.92	1,603.09	0.00	1,603.09
MUNICIPAL	572.80	0.00	1,018.15	1,590.95	0.00	1,590.95
COSTS	175.00	0.00	0.00	175.00	0.00	175.00
<b>1992 Total:</b>						<b>3,369.04</b>
Claim Year 1992	Face	Penalty	Interest	Total	Paid/Exon	Balance
SCHOOL	3,872.90	0.00	6,528.58	10,201.48	0.00	10,201.48
COSTS	175.00	0.00	0.00	175.00	0.00	175.00
<b>1992 Total:</b>						<b>10,376.48</b>
Claim Year 1991	Face	Penalty	Interest	Total	Paid/Exon	Balance
COUNTY	1,604.46	0.00	2,988.33	4,600.79	0.00	4,600.79
MUNICIPAL	1,495.07	0.00	2,792.04	4,287.11	0.00	4,287.11
COSTS	175.00	0.00	0.00	175.00	0.00	175.00
<b>1991 Total:</b>						<b>9,062.90</b>
Claim Year 1991	Face	Penalty	Interest	Total	Paid/Exon	Balance
SCHOOL	9,432.28	0.00	17,614.78	27,047.06	0.00	27,047.06
COSTS	175.00	0.00	0.00	175.00	0.00	175.00
<b>1991 Total:</b>						<b>27,222.06</b>
Claim Year 1990	Face	Penalty	Interest	Total	Paid/Exon	Balance
COUNTY	1,519.38	0.00	2,974.19	4,493.57	0.00	4,493.57
MUNICIPAL	1,482.91	0.00	2,902.80	4,385.71	0.00	4,385.71
COSTS	175.00	0.00	0.00	175.00	0.00	175.00
<b>1990 Total:</b>						<b>9,054.28</b>
Claim Year 1990	Face	Penalty	Interest	Total	Paid/Exon	Balance
SCHOOL	8,484.19	0.00	16,807.80	25,091.99	0.00	25,091.99
COSTS	175.00	0.00	0.00	175.00	0.00	175.00
<b>1990 Total:</b>						<b>25,266.99</b>
Claim Year 1989	Face	Penalty	Interest	Total	Paid/Exon	Balance
SCHOOL	3,729.15	0.00	7,635.43	11,364.58	0.00	11,364.58
COSTS	175.00	0.00	0.00	175.00	0.00	175.00
<b>1989 Total:</b>						<b>11,539.58</b>
Claim Year 1989	Face	Penalty	Interest	Total	Paid/Exon	Balance
SCHOOL	7,963.96	0.00	16,306.21	24,270.17	0.00	24,270.17
COSTS	175.00	0.00	0.00	175.00	0.00	175.00
<b>1989 Total:</b>						<b>24,445.17</b>
Claim Year 1989	Face	Penalty	Interest	Total	Paid/Exon	Balance
COUNTY	639.05	0.00	1,308.41	1,944.46	0.00	1,944.46
MUNICIPAL	658.33	0.00	1,343.84	2,000.17	0.00	2,000.17
COSTS	276.00	0.00	0.00	275.00	0.00	275.00
<b>1989 Total:</b>						<b>4,219.63</b>

Total Due as of 10/19/2012 (Interest Charged Monthly): **369,176.62**

PLEASE NOTE THAT THIS IS NOT A CERTIFIED SEARCH, YOU MAY ORDER A CERTIFIED SEARCH VIA OUR WEBSITE, MAIL, FAX OR BY VISITING THE TAX CLAIM OFFICE.

**NOTE: Please click here for a list of School Districts and Municipalities that DO NOT RETURN TO THE MONTGOMERY COUNTY TAX CLAIM BUREAU.**

[Back to Search](#) > [Results](#) > Case #1990-01741

**Case Details**

Case Number	1990-01741
Commencement Date	1/25/1990
Case Type	MUNICIPAL LIEN
PFA Number	
Caption Plaintiff	WHITEMARSH TWP
Caption Defendant	JOSHUA HILL INC
Lis Pendens Indicator	No
Status	1 - OPEN
Judge	
Parcel Number	
Remarks	\$85.49-JOSHUA RD 00000
Sealed	No
Interpreter Needed	

Docket Date Range: Docket Entries

**Plaintiffs**

Name	Address	Country	Counsel	Notify	Sequence
WHITEMARSH TWP	4021 JOSHUA RD LAFAYETTE HILL, PA 19444			Yes	1

**Defendants**

Name	Address	Country	Counsel	Notify	Sequence
JOSHUA HILL INC	822 MONTGOMERY AVE STE 319 NARBERTH, PA 19072			Yes	1

**Garnishees**

**Other Party Types**

**Dockets**

Seq.	Filing Date	Docket Type	Docket Text	Sealed
0	1/25/1990	Municipal Lien		No

**Judgments**

Plaintiff	Defendant	Date	Amount
WHITEMARSH TWP	JOSHUA HILL INC	1/25/1990	85.49

**Archive Locations**

Filing Date	Roll Number	Frame
1/25/1990	20	0433
1/25/1990	5107	2315

**Linked Cases**

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[Back to Search](#) > [Results](#) > Case #1991-02103

**Case Details**

Case Number	1991-02103
Commencement Date	2/4/1991
Case Type	MUNICIPAL LIEN
PFA Number	
Caption Plaintiff	WHITEMARSH TWP
Caption Defendant	JOSHUA HILL INC
Lis Pendens Indicator	No
Status	1 - OPEN
Judge	
Parcel Number	
Remarks	\$91.10-JOSHUA RD 00000
Sealed	No
Interpreter Needed	

Docket Date Range: Docket Entries

**Plaintiffs**

Name	Address	Country	Counsel	Notify	Sequence
WHITEMARSH TWP	4021 JOSHUA RD LAFAYETTE HILL, PA 19444			Yes	1

**Defendants**

Name	Address	Country	Counsel	Notify	Sequence
JOSHUA HILL INC	822 MONTGOMERY AVE STE 319 NARBERTH, PA 19072			Yes	1

**Garnishees**

**Other Party Types**

**Dockets**

Seq.	Filing Date	Docket Type	Docket Text	Sealed
0	2/4/1991	Municipal Lien		No
2	2/4/1991	Parcel Number or Numbers	06406-00-9	No

**Judgments**

Plaintiff	Defendant	Date	Amount
WHITEMARSH TWP	JOSHUA HILL INC	2/4/1991	91.10

**Archive Locations**

Filing Date	Roll Number	Frame
2/4/1991	339	1642

**Linked Cases**

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[Back to Search](#) > [Results](#) > Case #1992-08414

**Case Details**

Case Number	1992-08414
Commencement Date	4/22/1992
Case Type	MUNICIPAL LIEN
PFA Number	
Caption Plaintiff	WHITEMARSH TWP
Caption Defendant	JOSHUA HILL INC
Lis Pendens Indicator	No
Status	1 - OPEN
Judge	
Parcel Number	
Remarks	\$91.10 JOSHUA ROAD 00000
Sealed	No
Interpreter Needed	

Docket Date Range: Docket Entries

**Plaintiffs**

Name	Address	Country	Counsel	Notify	Sequence
WHITEMARSH TWP	4021 JOSHUA RD LAFAYETTE HILL, PA 19444			Yes	1

**Defendants**

Name	Address	Country	Counsel	Notify	Sequence
JOSHUA HILL INC	166 E ZEVEERING MILL RD BALA CYNWYD, PA 19004			Yes	1

**Garnishees**

**Other Party Types**

**Dockets**

Seq.	Filing Date	Docket Type	Docket Text	Sealed
0	4/22/1992	Municipal Lien		No
2	4/22/1992	Parcel Number or Numbers	06406-00-9	No

**Judgments**

Plaintiff	Defendant	Date	Amount
WHITEMARSH TWP	JOSHUA HILL INC	4/22/1992	91.10

**Archive Locations**

Filing Date	Roll Number	Frame
4/22/1992	1095	2020

**Linked Cases**

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**Case Details**

Case Number	1993-04497
Commencement Date	3/3/1993
Case Type	MUNICIPAL LIEN
PFA Number	
Caption Plaintiff	WHITEMARSH TWP
Caption Defendant	JOSHUA HILL INC
Lis Pendens Indicator	No
Status	1 - OPEN
Judge	
Parcel Number	650006406009
Remarks	\$91.10 JOSHUA RD
Sealed	No
Interpreter Needed	

Docket Date Range: Docket Entries

**Plaintiffs**

Name	Address	Country	Counsel	Notify	Sequence
WHITEMARSH TWP	4021 JOSHUA RD LAFAYETTE HILL, PA 19444			Yes	1

**Defendants**

Name	Address	Country	Counsel	Notify	Sequence
JOSHUA HILL INC	166 E LEVERING MILL RD STE 200 BALA CYNWYD, PA 19004			Yes	1

**Garnishees**

**Other Party Types**

**Dockets**

Seq.	Filing Date	Docket Type	Docket Text	Sealed
0	3/3/1993	Municipal Lien		No

**Judgments**

Plaintiff	Defendant	Date	Amount
WHITEMARSH TWP	JOSHUA HILL INC	3/3/1993	91.10

**Archive Locations**

Filing Date	Roll Number	Frame
3/3/1993	1623	2076

**Linked Cases**

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**Case Details**

Case Number	1994-03829
Commencement Date	3/1/1994
Case Type	MUNICIPAL LIEN
PFA Number	
Caption Plaintiff	WHITEMARSH TWP
Caption Defendant	JOSHUA HILL INC
Lis Pendens Indicator	No
Status	1 - OPEN
Judge	
Parcel Number	650006406009
Remarks	\$96.71 JOSHUA RD
Sealed	No
Interpreter Needed	

Docket Date Range: [Docket Entries](#)

**Plaintiffs**

Name	Address	Country	Counsel	Notify	Sequence
WHITEMARSH TWP	4021 JOSHUA RD LAFAYETTE HILL, PA 19444			Yes	1

**Defendants**

Name	Address	Country	Counsel	Notify	Sequence
JOSHUA HILL INC	166 E LEVERING MILL RD STE 200 BALA CYNWYD, PA 19004			Yes	1

**Garnishees**

**Other Party Types**

**Dockets**

Seq.	Filing Date	Docket Type	Docket Text	Sealed
0	3/1/1994	Municipal Lien		No

**Judgments**

Plaintiff	Defendant	Date	Amount
WHITEMARSH TWP	JOSHUA HILL INC	3/1/1994	96.71

**Archive Locations**

Filing Date	Roll Number	Frame
3/1/1994	2380	1358

**Linked Cases**

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**Case Details**

Case Number	1995-03385
Commencement Date	2/15/1995
Case Type	MUNICIPAL LIEN
PFA Number	
Caption Plaintiff	WHITEMARSH TWP
Caption Defendant	JOSHUA HILL INC
Lis Pendens Indicator	No
Status	1 - OPEN
Judge	
Parcel Number	650006406009
Remarks	\$102.32 JOSHUA RD
Sealed	No
Interpreter Needed	

Docket Date Range: [Docket Entries](#)

**Plaintiffs**

Name	Address	Country	Counsel	Notify	Sequence
WHITEMARSH TWP	4021 JOSHUA RD LAFAYETTE HILL, PA 19444			Yes	1

**Defendants**

Name	Address	Country	Counsel	Notify	Sequence
JOSHUA HILL INC	168 E LEVERING MILL RD BALA CYNWYD, PA 19004			Yes	1

**Garnishees**

**Other Party Types**

**Dockets**

Seq.	Filing Date	Docket Type	Docket Text	Sealed
0	2/15/1995	Municipal Lien		No

**Judgments**

Plaintiff	Defendant	Date	Amount
WHITEMARSH TWP	JOSHUA HILL INC	2/15/1995	102.32

**Archive Locations**

Filing Date	Roll Number	Frame
2/15/1995	2906	2252

**Linked Cases**

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**Case Details**

Case Number	1996-04138
Commencement Date	3/6/1996
Case Type	MUNICIPAL LIEN
PFA Number	
Caption Plaintiff	WHITEMARSH TWP
Caption Defendant	JOSHUA HILL INC
Lis Pendens Indicator	No
Status	1 - OPEN
Judge	
Parcel Number	650006406009
Remarks	\$113.54 - JOSHUA RD
Sealed	No
Interpreter Needed	

Docket Date Range: [Docket Entries](#)

**Plaintiffs**

Name	Address	Country	Counsel	Notify	Sequence
WHITEMARSH TWP	4021 JOSHUA RD LAFAYETTE HILL, PA 19444			Yes	1

**Defendants**

Name	Address	Country	Counsel	Notify	Sequence
JOSHUA HILL INC	166 E LEVERING MILL RD-STE 200 BALA CYNWYD, PA 19004			Yes	1

**Garnishees**

**Other Party Types**

**Dockets**

Seq.	Filing Date	Docket Type	Docket Text	Sealed
0	3/6/1996	Municipal Lien		No

**Judgments**

Plaintiff	Defendant	Date	Amount
WHITEMARSH TWP	JOSHUA HILL INC	3/6/1996	113.54

**Archive Locations**

Filing Date	Roll Number	Frame
3/6/1996	3362	2411

**Linked Cases**

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**Case Details**

Case Number	1997-04601
Commencement Date	3/4/1997
Case Type	MUNICIPAL LIEN
PFA Number	
Caption Plaintiff	WHITEMARSH TWP
Caption Defendant	JOSHUA HILL INC
Lis Pendens Indicator	No
Status	1 - OPEN
Judge	
Parcel Number	650006406009
Remarks	\$113.54 JOSHUA RD
Sealed	No
Interpreter Needed	

Docket Date Range: Docket Entries

**Plaintiffs**

Name	Address	Country	Counsel	Notify	Sequence
WHITEMARSH TWP	616 GERMANTOWN PK LAFAYETTE HILL, PA 19444			Yes	1

**Defendants**

Name	Address	Country	Counsel	Notify	Sequence
JOSHUA HILL INC	166 E LEVERING MILL RD BALA CYNWYD, PA 19004			Yes	1

**Garnishees**

**Other Party Types**

**Dockets**

Seq.	Filing Date	Docket Type	Docket Text	Sealed
0	3/4/1997	Municipal Lien		No

**Judgments**

Plaintiff	Defendant	Date	Amount
WHITEMARSH TWP	JOSHUA HILL INC	3/4/1997	113.54

**Archive Locations**

Filing Date	Roll Number	Frame
3/4/1997	3797	2045

**Linked Cases**

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**Case Details**

Case Number	1998-03322
Commencement Date	2/19/1998
Case Type	MUNICIPAL LIEN
PFA Number	
Caption Plaintiff	WHITEMARSH TWP
Caption Defendant	JOSHUA HILL INC
Lis Pendens Indicator	No
Status	1 - OPEN
Judge	
Parcel Number	650006406009
Remarks	\$113.54/JOSHUA RD
Sealed	No
Interpreter Needed	

Docket Date Range: Docket Entries

**Plaintiffs**

Name	Address	Country	Counsel	Notify	Sequence
WHITEMARSH TWP	616 GERMANTOWN PK LAFAYETTE HILL, PA 19444			Yes	1

**Defendants**

Name	Address	Country	Counsel	Notify	Sequence
JOSHUA HILL INC	166E LEVERING MILL RD BALA CYNWYD, PA 19004			Yes	1

**Garnishees**

**Other Party Types**

**Dockets**

Seq.	Filing Date	Docket Type	Docket Text	Sealed
0	2/19/1998	Municipal Lien		No

**Judgments**

Plaintiff	Defendant	Date	Amount
WHITEMARSH TWP	JOSHUA HILL INC	2/19/1998	113.54

**Archive Locations**

Filing Date	Roll Number	Frame
2/19/1998	4289	1182

**Linked Cases**

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Montgomery County

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## Case Details

Case Number	1999-03354
Commencement Date	2/26/1999
Case Type	MUNICIPAL LIEN
PFA Number	
Caption Plaintiff	WHITEMARSH TWP
Caption Defendant	JOSHUA HILL INC
Lis Pendens Indicator	No
Status	1 - OPEN
Judge	
Parcel Number	650006406009
Remarks	\$113.54 JOSHUA RD
Sealed	No
Interpreter Needed	

Docket Date Range: Docket Entries

Plaintiffs					
Name	Address	Country	Counsel	Notify	Sequence
WHITEMARSH TWP	616 GERMANTOWN PIKE LAFAYETTE HILL, PA 19444			Yes	1

Defendants					
Name	Address	Country	Counsel	Notify	Sequence
JOSHUA HILL INC	166 E LEVERING MILL RD STE 200 BALA CYNWYD, PA 19004			Yes	1

## Garnishees

## Other Party Types

## Dockets

Seq.	Filing Date	Docket Type	Docket Text	Sealed
0	2/26/1999	Municipal Lien		No

## Judgments

Plaintiff	Defendant	Date	Amount
WHITEMARSH TWP	JOSHUA HILL INC	2/26/1999	113.54

## Archive Locations

## Linked Cases

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[Back to Search](#) > [Results](#) > Case #2000-03459

**Case Details**

Case Number	2000-03459
Commencement Date	2/22/2000
Case Type	MUNICIPAL LIEN
PFA Number	
Caption Plaintiff	WHITEMARSH TWP
Caption Defendant	HILL JOSHUA INC
Lis Pendens Indicator	No
Status	1 - OPEN
Judge	
Parcel Number	650006406009
Remarks	\$113.54 JOSHUA RD
Sealed	No
Interpreter Needed	

Docket Date Range: [Docket Entries](#)

**Plaintiffs**

Name	Address	Country	Counsel	Notify	Sequence
WHITEMARSH TWP	616 GERMANTOWN PIKE LAFAYETTE HILL, PA 19444			Yes	1

**Defendants**

Name	Address	Country	Counsel	Notify	Sequence
HILL JOSHUA INC	166 E LEVERING MILL RD BALA CYNWYD, PA 19004			Yes	1

**Garnishees**

**Other Party Types**

**Dockets**

Seq.	Filing Date	Docket Type	Docket Text	Sealed
0	2/22/2000	Municipal Lien Govt		No
1	4/2/2003	Praecipe	TO CORRECT CASE CAPTION TO JOSHUA HILL INC ONLY	No

**Judgments**

Plaintiff	Defendant	Date	Amount
WHITEMARSH TWP	JOSHUA HILL INC	2/22/2000	113.54

**Archive Locations**

**Linked Cases**

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**Case Details**

Case Number	2001-04112
Commencement Date	3/1/2001
Case Type	MUNICIPAL LIEN
PFA Number	
Caption Plaintiff	WHITEMARSH TWP
Caption Defendant	JASHUA HILL INC
Lis Pendens Indicator	No
Status	1 - OPEN
Judge	
Parcel Number	650006406009
Remarks	\$128.54 JOSHUA ROAD
Sealed	No
Interpreter Needed	

Docket Date Range: [Docket Entries](#)

**Plaintiffs**

Name	Address	Country	Counsel	Notify	Sequence
WHITEMARSH TWP	616 GERMANTOWN PIKE LAFAYETTE HILL, PA 19444			Yes	1

**Defendants**

Name	Address	Country	Counsel	Notify	Sequence
JASHUA HILL INC	166 E LEVERING MIL ROAD BALA CYNWYD, PA 19004			Yes	1

**Garnishees**

**Other Party Types**

**Dockets**

Seq.	Filing Date	Docket Type	Docket Text	Sealed
0	3/1/2001	Municipal Lien Govt		No

**Judgments**

Plaintiff	Defendant	Date	Amount
WHITEMARSH TWP	JASHUA HILL INC	3/1/2001	128.54

**Archive Locations**

**Linked Cases**

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Back to Search > Results > Case #2002-03709

**Case Details**

Case Number	2002-03709
Commencement Date	2/21/2002
Case Type	MUNICIPAL LIEN
PFA Number	
Caption Plaintiff	WHITEMARSH TWP
Caption Defendant	JOSHUA HILL INC
Lis Pendens Indicator	No
Status	1 - OPEN
Judge	
Parcel Number	650006406009
Remarks	\$128.54
Sealed	No
Interpreter Needed	

Docket Date Range: Docket Entries

**Plaintiffs**

Name	Address	Country	Counsel	Notify	Sequence
WHITEMARSH TWP	616 GERMANTOWN PIKE LAFAYETTE HILL, PA 19444			Yes	1

**Defendants**

Name	Address	Country	Counsel	Notify	Sequence
JOSHUA HILL INC	166 E LEVERING MILL RD BALA CYNWYD, PA 19004			Yes	1

**Garnishees**

**Other Party Types**

**Dockets**

Seq.	Filing Date	Docket Type	Docket Text	Sealed
0	2/21/2002	Municipal Lien Govt		No

**Judgments**

Plaintiff	Defendant	Date	Amount
WHITEMARSH TWP	JOSHUA HILL INC	2/21/2002	128.54

**Archive Locations**

**Linked Cases**

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**Case Details**

Case Number	2003-03734
Commencement Date	3/4/2003
Case Type	MUNICIPAL LIEN
PFA Number	
Caption Plaintiff	WHITEMARSH TWP
Caption Defendant	JOSHUA HILL INC
Lis Pendens Indicator	No
Status	1 - OPEN
Judge	
Parcel Number	650006406009
Remarks	\$128.54 JOSHUA RD
Sealed	No
Interpreter Needed	

Docket Date Range: Docket Entries

**Plaintiffs**

Name	Address	Country	Counsel	Notify	Sequence
WHITEMARSH TWP	616 GERMANTOWN PIKE LAFAYETTE HILL, PA 19444			Yes	1

**Defendants**

Name	Address	Country	Counsel	Notify	Sequence
JOSHUA HILL INC	166 E LEVERING MILL RD BALA CYNWYD, PA 19004			Yes	1

**Garnishees**

**Other Party Types**

**Dockets**

Seq.	Filing Date	Docket Type	Docket Text	Sealed
0	3/4/2003	Municipal Lien Govt		No

**Judgments**

Plaintiff	Defendant	Date	Amount
WHITEMARSH TWP	JOSHUA HILL INC	3/4/2003	128.54

**Archive Locations**

**Linked Cases**

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[Back to Search](#) > [Results](#) > Case #2004-02812

**Case Details**

Case Number	2004-02812
Commencement Date	2/19/2004
Case Type	MUNICIPAL LIEN
PFA Number	
Caption Plaintiff	WHITEMARSH TWP
Caption Defendant	HILL JOSHUA INC
Lis Pendens Indicator	No
Status	1 - OPEN
Judge	
Parcel Number	650006406009
Remarks	\$128.54 JOSHUA RD
Sealed	No
Interpreter Needed	

Docket Date Range: [Docket Entries](#)

**Plaintiffs**

Name	Address	Country	Counsel	Notify	Sequence
WHITEMARSH TWP	616 GERMANTOWN PIKE LAFAYETTE HILL, PA 19444			Yes	1

**Defendants**

Name	Address	Country	Counsel	Notify	Sequence
HILL JOSHUA INC	166 ELEVERING RD STE 200 BALA CYNWYD, PA 19004			Yes	1

**Garnishees**

**Other Party Types**

**Dockets**

Seq.	Filing Date	Docket Type	Docket Text	Sealed
0	2/19/2004	Municipal Lien Govt		No

**Judgments**

Plaintiff	Defendant	Date	Amount
WHITEMARSH TWP	HILL JOSHUA INC	2/19/2004	128.54

**Archive Locations**

**Linked Cases**

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[Back to Search](#) > [Results](#) > Case #2006-04808

**Case Details**

Case Number	2006-04808
Commencement Date	3/1/2006
Case Type	Municipal Lien (govt)
PFA Number	
Caption Plaintiff	WHITEMARSH TWP
Caption Defendant	JOSHUA HILL INC
Lis Pendens Indicator	No
Status	1 - OPEN
Judge	
Parcel Number	650006406009
Remarks	JOSHUA RD
Sealed	No
Interpreter Needed	

Docket Date Range: [Docket Entries](#)

**Plaintiffs**

Name	Address	Country	Counsel	Notify	Sequence
WHITEMARSH TWP	816 GERMANTOWN PK LAFAYETTE HILL, PA 19444			Yes	1

**Defendants**

Name	Address	Country	Counsel	Notify	Sequence
JOSHUA HILL INC	165 E LEVERING MILL RD BALA CYNWYE, PA 19004			Yes	1

**Garnishees**

**Other Party Types**

**Dockets**

Seq.	Filing Date	Docket Type	Docket Text	Sealed
0	3/1/2006	Municipal Lien Govt		No

**Judgments**

Plaintiff	Defendant	Date	Amount
WHITEMARSH TWP	JOSHUA HILL INC	3/1/2006	\$128.54

**Archive Locations**

**Linked Cases**

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[Back to Search](#) > [Results](#) > Case #2008-04999

**Case Details**

Case Number	2008-04999
Commencement Date	2/27/2008
Case Type	Municipal Lien (govt)
PFA Number	
Caption Plaintiff	WHITEMARSH TWP
Caption Defendant	JOSHUA HILL INC
Lis Pendens Indicator	No
Status	1 - OPEN
Judge	
Parcel Number	650006406009
Remarks	
Sealed	No
Interpreter Needed	

Docket Date Range: [Docket Entries](#)

**Plaintiffs**

Name	Address	Country	Counsel	Notify	Sequence
WHITEMARSH TWP	616 GERMANTOWN PIKE LAFAYETTE HILL, PA 19444 UNITED STATES	UNITED STATES	STEIN, NEIL A	Yes	1

**Defendants**

Name	Address	Country	Counsel	Notify	Sequence
JOSHUA HILL INC	166 E LEVERING MILL RD STE 200 BALA CYNWYD, PA 19004 UNITED STATES	UNITED STATES		Yes	1

**Garnishees**

**Other Party Types**

**Dockets**

Seq.	Filing Date	Docket Type	Docket Text	Sealed
0	2/27/2008	Municipal Lien Govt		No

**Judgments**

Plaintiff	Defendant	Date	Amount
WHITEMARSH TWP	JOSHUA HILL INC	2/27/2008	\$128.54

**Archive Locations**

**Linked Cases**

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**Case Details**

Case Number	2009-06826
Commencement Date	3/9/2009
Case Type	Municipal Lien (govt)
PFA Number	
Caption Plaintiff	WHITEMARSH TOWNSHIP
Caption Defendant	JOSHUA HILL INC
Lis Pendens Indicator	No
Status	1 - OPEN
Judge	
Parcel Number	650006406009
Remarks	JOSHUA RD
Sealed	No
Interpreter Needed	

Docket Date Range: Docket Entries

**Plaintiffs**

Name	Address	Country	Counsel	Notify	Sequence
WHITEMARSH TOWNSHIP	616 GERMANTOWN PIKE LAFAYETTE HILL, PA 19444 UNITED STATES	UNITED STATES	STEIN, NEIL A	Yes	1

**Defendants**

Name	Address	Country	Counsel	Notify	Sequence
JOSHUA HILL INC	166 E LEVERING MILL RD BALACYNWYD, PA 19004 UNITED STATES	UNITED STATES		Yes	1
Zaide, Marc A	166 E LEVERING MILL RD BALACYNWYD, PA 19004 UNITED STATES	UNITED STATES		Yes	2

**Garnishees**

**Other Party Types**

**Dockets**

Seq.	Filing Date	Docket Type	Docket Text	Sealed
0	3/9/2009	Municipal Lien Govt		No

**Judgments**

Plaintiff	Defendant	Date	Amount
WHITEMARSH TOWNSHIP	JOSHUA HILL INC	3/9/2009	128.54
WHITEMARSH TOWNSHIP	Zaide, Marc A	3/9/2009	128.54

**Archive Locations**

**Linked Cases**

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[Back to Search](#) > [Results](#) > Case #2010-04242

**Case Details**

Case Number	2010-04242
Commencement Date	2/23/2010
Case Type	Municipal Lien Govt
PFA Number	
Caption Plaintiff	WHITEMARSH TOWNSHIP
Caption Defendant	JOSHUA HILL INC
Lis Pendens Indicator	No
Status	1 - OPEN
Judge	
Parcel Number	650006406009
Remarks	JOSHUA RD
Sealed	No
Interpreter Needed	

Docket Date Range: [Docket Entries](#)

**Plaintiffs**

Name	Address	Country	Counsel	Notify	Sequence
WHITEMARSH TOWNSHIP	616 GERMANTOWN PIKE LAFAYETTE HILL, PA 19444 UNITED STATES	UNITED STATES	STEIN, NEIL A	Yes	1

**Defendants**

Name	Address	Country	Counsel	Notify	Sequence
JOSHUA HILL INC	C/O MARC A ZAID 166 LEVERING MILL RD BALA CYNWYD, PA 19004 UNITED STATES	UNITED STATES		Yes	1

**Garnishees**

**Other Party Types**

**Dockets**

Seq.	Filing Date	Docket Type	Docket Text	Sealed
0	2/23/2010	Municipal Lien Govt	JOSHUA RD	No

**Judgments**

Plaintiff	Defendant	Date	Amount
WHITEMARSH TOWNSHIP	JOSHUA HILL INC	2/23/2010	128.54

**Archive Locations**

**Linked Cases**

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[Back to Search](#) > [Results](#) > Case #2011-03868

**Case Details**

Case Number	2011-03868
Commencement Date	2/14/2011
Case Type	Municipal Lien Volume
PFA Number	
Caption Plaintiff	WHITEMARSH TOWNSHIP
Caption Defendant	JOSHUA HILL INC
Lis Pendens Indicator	No
Status	1 - OPEN
Judge	
Parcel Number	650006406009
Remarks	JOSHUA RD
Sealed	No
Interpreter Needed	

Docket Date Range: Docket Entries

**Plaintiffs**

Name	Address	Country	Counsel	Notify	Sequence
WHITEMARSH TOWNSHIP	616 GERMANTOWN PIKE LAFAYETTE HILL, PA 19444 UNITED STATES	UNITED STATES	STEIN, NEIL A	Yes	1

**Defendants**

Name	Address	Country	Counsel	Notify	Sequence
JOSHUA HILL INC	166 E LEVERING MILL RD BALA CYNWYD, PA 19004 UNITED STATES	UNITED STATES		Yes	1
ZAIDE, MARC A	166 E LEVERING MILL RD BALA CYNWYD, PA 19004 UNITED STATES	UNITED STATES		Yes	2

**Garnishees**

**Other Party Types**

**Dockets**

Seq.	Filing Date	Docket Type	Docket Text	Sealed
0	2/14/2011	Municipal Lien Volume	JOSHUA RD	No

**Judgments**

Plaintiff	Defendant	Date	Amount
WHITEMARSH TOWNSHIP	JOSHUA HILL INC	2/14/2011	128.54
WHITEMARSH TOWNSHIP	ZAIDE, MARC A	2/14/2011	128.54

**Archive Locations**

**Linked Cases**

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[Back to Search](#) > [Results](#) > Case #2012-03028

**Case Details**

Case Number	2012-03028
Commencement Date	2/3/2012
Case Type	Municipal Lien Govt
PFA Number	
Caption Plaintiff	WHITEMARSH TOWNSHIP
Caption Defendant	JOSHUA HILL INC
Lis Pendens Indicator	No
Status	1 - OPEN
Judge	
Parcel Number	650006406009
Remarks	601 WASHINGTON ST
Sealed	No
Interpreter Needed	

Docket Date Range: Docket Entries

**Plaintiffs**

Name	Address	Country	Counsel	Notify	Sequence
WHITEMARSH TOWNSHIP	618 GERMANTOWN PIKE LAFAYETTE HILL, PA 19444 UNITED STATES	UNITED STATES	STEIN, NEIL A	Yes	1

**Defendants**

Name	Address	Country	Counsel	Notify	Sequence
JOSHUA HILL INC	166 E LEVERING MILL RD C/O MARC A ZAIDE ESQ BALA CYNWYD, PA 19004 UNITED STATES	UNITED STATES		Yes	1

**Garnishees**

**Other Party Types**

**Dockets**

Seq.	Filing Date	Docket Type	Docket Text	Sealed
0	2/3/2012	Municipal Lien Govt	601 WASHINGTON ST	No

**Judgments**

Plaintiff	Defendant	Date	Amount
WHITEMARSH TOWNSHIP	JOSHUA HILL INC	2/3/2012	128.54

**Archive Locations**

**Linked Cases**

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# Commonwealth Land Title Insurance Company

Commitment Number: 12PA7977

## SCHEDULE B - SECTION II EXCEPTIONS

Schedule B of the policy or policies to be issued will contain exceptions to the following matters unless the same are disposed of to the satisfaction of the company:

1. Defects, liens, encumbrances, adverse claims or other matters, if any, created, first appearing in the public records or attaching subsequent to the effective date hereof but prior to the date of the proposed insured acquires for value of record the estate or interest or mortgage thereon covered by this report.
2. Rights or claims of parties in possession of the land not shown by the public record.
3. Any lien, or right to a lien, for services, labor or materials heretofore or hereafter furnished, imposed by law and not shown by the public records.
4. Easements, encroachments, overlaps, shortages of area, boundary line disputes and other matters affecting title that an accurate and complete survey would disclose.
5. Real estate taxes for the current and prior tax years which are hereafter assessed and are not yet due and payable.
6. Rights granted to Philadelphia Electric Company in Deed Book 3549 page 1010 and Deed Book 4860 page 2064.
7. Rights granted to Philadelphia Suburban Water Company as in Deed Book 3551 page 270.
8. Conditions as shown on Plan A 11 page 87; A 19 page 47 and A 22 page 83.
9. Easement Agreement in Deed Book 5806 page 2806.
10. Site Improvements Agreement in Deed Book 5827 page 1870 and Deed Book 5827 page 1881. (Picked up by Parcel Search)



# Commonwealth Land Title Insurance Company

Commitment Number: 12PA7977

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

ALL THAT CERTAIN tract of land Situate in the Township of Whitemarsh, County of Montgomery and State of Pennsylvania, described according to a Subdivision Plan prepared for Whitemarsh Township Authority made by Howard Wishenbrad, Professional Engineer on 4/9/1974 and recorded in Plan Book A-22 page 83 as follows, to wit:

BEGINNING at a point on the New Northwestern side of Joshua Road (measured 33 feet Northwest from the original side line of Joshua Road) a corner of land now or late of National Label Company; thence extending from Joshua Road and along said land and along parcels D & E on said Plan and crossing a 30 feet wide maintenance Easement North 33 degrees 59 minutes West 722.47 feet to a point in line of lands now or late of The General State Authority; thence along the same the following three courses and distances: (1) North 57 degrees 6 minutes East 182.47 feet to a point; (2) North 34 degrees 26 minutes 30 seconds West 104.96 feet to a point; (3) North 54 degrees 29 minutes 20 seconds East 489.23 feet to a corner of land now or late of Harriet H. Kravitz; thence along the same South 23 degrees 42 minutes 40 seconds East 934.88 feet to a point on the New Northwestern side of Joshua Road; thence along the same South 65 degrees 21 minutes 20 seconds West 510.71 feet to a point being the first mentioned point and place of beginning.

BEING Parcel B on said plan.

THE ABOVE DESCRIBED tract of land being more recently described according to a Plan entitled "Plan of Property" prepared for Joshua Hill, Inc. by Momenee-King Associates dated July 20, 1988, as follows, to wit:

BEGINNING at a point on the Northerly street line of Joshua Road (33 feet wide) said point being the following two courses and distances measured from the intersection of the Easterly street line of Cedar Grove Road (33 feet wide) and the Northerly street line of Joshua Road (33 feet wide); (1) North 53 degrees 01 minutes 00 seconds East 726.98 feet; (2) North 53 degrees 22 minutes 00 seconds East 816.82 feet; thence from said beginning point leaving said street line along the Westerly property line along lands now or formerly of the National Label Company North 33 degrees 59 minutes 00 seconds West 425.74 feet to a point; thence North 36 degrees 38 minutes 00 seconds West, crossing a 30 foot sanitary sewer right-of-way, 40.00 feet to a point; thence along lands now or formerly of Whitemarsh Township North 33 degrees 59 minutes 00 seconds West 282.05 feet to a monument in line of lands now or formerly of General State Authority; thence along the same the following three courses and distances: (1) North 57 degrees 06 minutes 00 seconds East 182.47 feet to a point; (2) North 34 degrees 26 minutes 30 seconds West 104.96 feet to a point; (3) North 54 degrees 29 minutes 20 seconds East 489.23 feet to a monument in line of lands now or formerly of Harriett B. Kravitz; thence along the same South 23 degrees 42 minutes 40 seconds East, recrossing a 30 foot sanitary sewer right-of-way, 959.53 feet to a monument at a point of intersection with the Northerly street line of Joshua Road (33 feet wide); thence along the same South 65 degrees 21 minutes 20 seconds West 504.38 feet to the first mentioned point and place of beginning.

TAX PARCEL # 65-00-06406-00-9

Being the same premises which Whitemarsh Township Authority by Deed dated 10/3/1988 and recorded 10/6/1988 in Montgomery County in Deed Book 4889 Page 1305 conveyed unto Joshua Hill Inc., a Pennsylvania Corporation, in fee.

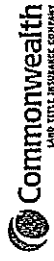
**COMMITMENT FOR  
TITLE INSURANCE**

American Land Title Association (2006)

Issued By

**Commonwealth Land Title  
Insurance Company**

Commonwealth Land Title Insurance Company



Trident Land Transfer Company  
431 West Lancaster Avenue Devon, PA 19333-1509  
Phone: (610)889-7660 Fax: (610)889-7764

## Privacy Policy

At The Trident Group, (Trident), we value the trust you have placed in us and we intend to earn your trust each day. At Trident, maintaining the confidentiality of our customers' personal information is of the highest importance. That's why we welcome this opportunity to describe our privacy policies and the steps we take to protect our customer information. This notice describes those practices and how they preserve your privacy in a way that permits Trident to provide you with the products and services that may be of benefit to you. This policy applies to every financial institution that is part of the Trident family, including Trident Insurance Agency Company, LP, Trident Land Transfer Company, LP, Trident Mortgage Company, LP, Commercial Land Transfer Company, LP and HomeEssentials.

### **Our Policy to Protect Your Personal Information**

We value you as a customer and take your personal privacy seriously.

We are committed to protecting your privacy.

We maintain physical, electronic, and procedural safeguards to protect the confidentiality of customer information. We limit access to personal and financial information to those employees and agents who assist us in providing products and services to you. We will continue to test and update our technology to improve the protection of our information about you.

We want you to know that you can count on us to protect the privacy and security of your customer information, and to provide you with the responsive, professional service you deserve. Our privacy policy will continue to cover information we may collect about you during the course of our relationship as well as after the relationship has ended.

### **Information We Collect**

In order to provide mortgage and insurance products and services that respond to our customers' diverse needs, Trident collects certain personal information. We get most of our information directly from you. The applications you complete, as well as any additional information you provide, including address, telephone number, social security number, and date of birth, for example, generally give us much of the information we need to know. We may contact you by phone or mail to obtain additional information. Customer information is at the heart of our ability to provide superior service to you and administer your customer relationship. In addition to the application, we may collect information from a variety of sources, such as the following:

Information is collected about your transactions with us, our affiliates, or non-affiliated third parties.

### **Information We Share With Others**

The Trident Group offers a wide variety of products and services that can help you manage your finances. Within the Trident family we may share the customer information we collect to provide you with access to these products and services, and make recommendations about a variety of financial services. We may use and share all of the information described above, subject to applicable law, with the following (these examples are not intended to be all-inclusive):

**Our Affiliates:** Our affiliates are other companies in the Trident corporate family.

In addition to using affiliates to perform services in connection with your transactions with us, we may provide information, such as identification, transaction and experience information, to financial service affiliates, such as insurance companies or agents, real estate settlement service providers, or mortgage lenders, and we may provide information to non-financial service providers, such as those offering consumer products or services.

**Third-Party Offers:** When it comes to sharing information outside Trident, we do so only for specific purposes. We may disclose customer information to the following types of outside companies or parties in order to develop special offers for you, which many of our customers find valuable:

Financial service providers such as mortgage lenders or insurance companies; and  
Non-financial companies, such as those offering consumer products and services.

**Others:** We report information about customers to third parties who perform services or marketing functions on our behalf, such as loan servicing, bill payment, account aggregation services, e-mail services, printing account statements, or collecting debts. We share the minimum amount of information with these companies, and they are not permitted to use our customer information for any purpose beyond the intended service. They are contractually required to maintain the confidentiality of such information. Trident may also share customer information with third parties for fraud or risk control purposes or for sales of a customer's account; with government entities in response to subpoenas; or with credit reporting agencies. We also disclose information about you to third parties in certain other circumstances, as permitted by law.

# COMMITMENT FOR TITLE INSURANCE

Issued by **Commonwealth Land Title Insurance Company**



File # 12PA7977

COMMONWEALTH LAND TITLE INSURANCE COMPANY, a Nebraska corporation ("Company"), for a valuable consideration, commits to issue its policy or policies of title insurance, as identified in Schedule A, in favor of the Proposed Insured named in Schedule A, as owner or mortgagee of the estate or interest in the land described or referred to in Schedule A, upon payment of the premiums and charges and compliance with the Requirements; all subject to the provisions of Schedules A and B and to the Conditions of this Commitment.

This Commitment shall be effective only when the identity of the Proposed Insured and the amount of the policy or policies committed for have been inserted in Schedule A by the Company.

All liability and obligation under this Commitment shall cease and terminate Twelve (12) months after the Effective Date or when the policy or policies committed for shall issue, whichever first occurs, provided that the failure to issue the policy or policies is not the fault of the Company.

The Company will provide a sample of the policy form upon request.

IN WITNESS WHEREOF, the Company has caused this Commitment to be signed with the facsimile signatures of its President and Secretary and sealed as required by its By-Laws.

## COMMONWEALTH LAND TITLE INSURANCE COMPANY

Attest:

Secretary



By:

President

### CONDITIONS

1. The term mortgage, when used herein, shall include deed of trust, trust deed, or other security instrument.
2. If the proposed Insured has or acquired actual knowledge of any defect, lien, encumbrance, adverse claim or other matter affecting the estate or interest or mortgage thereon covered by this Commitment other than those shown in Schedule B hereof, and shall fail to disclose such knowledge to the Company in writing, the Company shall be relieved from liability for any loss or damage resulting from any act of reliance hereon to the extent the Company is prejudiced by failure to so disclose such knowledge. If the proposed Insured shall disclose such knowledge to the Company, or if the Company otherwise acquires actual knowledge of any such defect, lien, encumbrance, adverse claim or other matter, the Company at its option may amend Schedule B of this Commitment accordingly, but such amendment shall not relieve the Company from liability previously incurred pursuant to paragraph 3 of these Conditions.
3. Liability of the Company under this Commitment shall be only to the named proposed Insured and such parties included under the definition of Insured in the form of policy or policies committed for and only for actual loss incurred in reliance hereon in undertaking in good faith (a) to comply with the requirements hereof, or (b) to eliminate exceptions shown in Schedule B, or (c) to acquire or create the estate or interest or mortgage thereon covered by this Commitment. In no event shall such liability exceed the amount stated in Schedule A for the policy or policies committed for and such liability is subject to the insuring provisions and Conditions and the Exclusions from Coverage of the form of policy or policies committed for in favor of the proposed Insured which are hereby incorporated by reference and are made a part of this Commitment except as expressly modified herein.
4. This Commitment is a contract to issue one or more title insurance policies and is not an abstract of title or a report of the condition of title. Any action or actions or rights of action that the proposed Insured may have or may bring against the Company arising out of the status of the title to the estate or interest or the status of the mortgage thereon covered by this Commitment must be based on and are subject to the provisions of this Commitment.



[ CONTACT US ] [ HELP ]



Home Property Records

Owner Name Address Parcel Advanced Map Search Sales

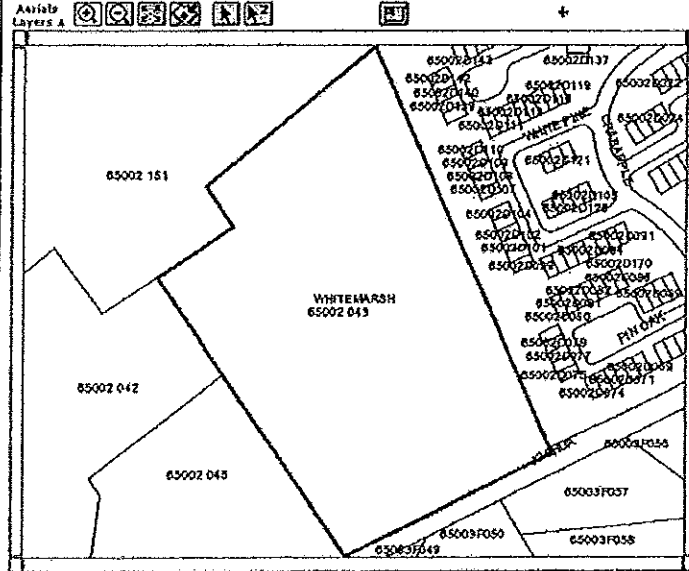
PARID: 650006406009  
JOSHUA HILL INC

JOSHUA RD. CURRENT RECORD

1 of 1

[Return to Search Results](#)

- Profile
- Sales
- Lot
- Residential
- Commercial
- Accessory Structures
- Permits
- Assessment History
- Splits and Combinations
- Photos
- Map
- Sketch



Montgomery County, PA  
Last GIS Data Update: 14-Oct-2012

DATA PANEL	
Summary	
650006406009	
Summary	
Parcel ID:	650006406009
Owner:	JOSHUA HILL INC
Address:	JOSHUA RD
Last Sale:	01-OCT-1988
Date:	
Last Sale:	\$300,000.00
FRSD:	

Data Copyright Montgomery County, PA [Disclaimer] [Privacy Policy] Last Updated: 14 Oct 2012

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000231

SS 12636

RIGHT OF WAY GRANT

Be it known that for and in consideration of the payment by PHILADELPHIA ELECTRIC COMPANY of the sum of One Dollar (\$1.00), the receipt whereof is hereby acknowledged, the undersigned hereby grant(s) to Philadelphia Electric Company, its successors and assigns, the right to erect, install, operate, maintain, renew, add to, relocate, and remove such facilities, including poles, cross arms, wires, cables, anchor guys, conduits, man-holes, gas mains, gas service pipes, and appurtenances, as shall be necessary for the transmission and distribution of electricity and gas within the legal right of way limits of a public highway known as Cedar Grove Road, located on the north side thereof, as now existing or as may be hereafter established, abutting premises of the undersigned, and for the aforesaid facilities, wires, cross arms and appurtenances overhanging the said premises, to be located at a point 500 feet from the center line of Cedar Grove Road for a distance of 620 feet, bounded on the east and extending west by lands now or late of Commonwealth of Pennsylvania and on the west by lands now or late of premises of undersigned.

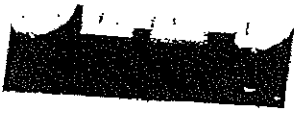
In the Township of WHITEVARSH, County of MONTGOMERY, Commonwealth of Pennsylvania, with right of ingress and egress to and from said facilities and right to trim and keep trimmed, in a workmanlike manner, all trees and branches of trees, to the extent deemed necessary by the Company to provide sufficient clearance for the protection of the aforesaid facilities.

The Company is further granted the right to locate said poles outside the limits of said highway but immediately adjacent thereto; also the further right to install outside the limits of said highway such anchors and guys as may be necessary to stabilize said poles.

EXECUTED this 11<sup>th</sup> day of March A. D. 1969

ATTEST: *[Signature]* Secretary  
 BY: *[Signature]* Assistant Treasurer  
 WHITEVARSH TOWNSHIP AUTHORITY

3549-1010



TAX PAID
STATE
LOCAL
PER

RIGHT OF WAY GRANT

S 15275

02495

1987 DEC 21 PM 12:48

1320  
230

BE IT KNOWN that for and in consideration of the payment by PHILADELPHIA ELECTRIC COMPANY of the sum of One Dollar (\$1.00), the receipt whereof is hereby acknowledged, the undersigned hereby grant(s) to Philadelphia Electric Company, its successors and assigns, the right to erect, install, operate, maintain, renew, add to, and assign, the right to facilities, including poles, cross arms, wires, cables, anchor guys, conduits, manholes, gas mains, gas service pipes, and appurtenances, as shall be necessary for the transmission and distribution of electricity and gas within the legal right of way limits of a public highway known as JOSHUA ROAD on the NORTH side thereof, as now existing or as may be hereafter established, abutting premises of the undersigned (part of the aforesaid premises such as wires cross arms and appurtenances overhanging the said premises adjacent thereto) located at a point 50 feet EAST of CEDAR GROVE ROAD and extending EASTWARDLY for a distance of 1,865.1 feet, bounded on the EAST by lands now or late of HARRIET KRAVITZ and on the WEST by lands now or late of MONTGOMERY COUNTY INDUSTRIAL DEVELOPMENT AUTHORITY,

in the TOWNSHIP of WHITEMARSH, COUNTY of MONTGOMERY, Commonwealth of Pennsylvania, with right of ingress and egress to and from said facilities and right to cut down, remove, trim and keep trimmed, in a workmanlike manner, all trees and branches of trees, to the extent deemed necessary by the Company to provide sufficient clearance for the protection of the aforesaid facilities.

The Company is further granted the right to locate said facilities outside the limits of said highway but immediately adjacent thereto; also the further right to install outside the limits of said highway such anchors and guys as may be necessary to stabilize said poles.

Should the location of the aforesaid facilities interfere with the development and use of the said premises of the undersigned, the Company shall, at its own expense, relocate the said facilities at the aforesaid premises to a location to be mutually agreed upon.

EXECUTED THIS 18th DAY OF November A.D. 1987,

ATTEST:  
*Christine T. Wagner*  
SECRETARY

WHITEMARSH TOWNSHIP AUTHORITY  
BY: *William J. Carment*  
PRESIDENT

PARCEL: #65-00-06403-00-3  
65-00-06406-00-9

RECORDED, INDEXED, SERIALIZED, FILED  
MONTGOMERY COUNTY RECORDER  
1987 DEC 21 11:30 AM

WHITEMARSH TOWNSHIP AUTHORITY  
4390 2004





COMMONWEALTH OF PENNSYLVANIA )  
COUNTY OF *Montgomery* ) SS.

On this, the *08* day of *NOV.* A.D., 19*87*, before  
me, *A. Victor Meitner Jr.*, the undersigned officer, personally  
appeared *William J. Carmitt*, who acknowledged himself to be  
the President of WHITEMARSH TOWNSHIP AUTHORITY, a corporation,  
and that he as such President, being authorized to do so executed the  
foregoing instrument for the purposes therein contained by signing the name  
of the corporation by himself as President.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

*A. Victor Meitner Jr.*  
NOTARY PUBLIC  
My Commission Expires

A. VICTOR MEITNER, JR., Notary Public  
Chesapeake Top, Montgomery Co.  
My Commission Expires March 20, 1990

4269-2005



MARC A. ZAID, having an equitable interest in the above described parcel of land pursuant to an Agreement of Sale between WHITEMARSH TOWNSHIP AUTHORITY and MARC A. ZAID, dated for consent to and approve the purposes and procedures set forth in the above Grant and does assent to and approve of the execution and delivery of this Grant.

EXECUTED THIS 10th DAY OF DECEMBER A.D. 1987,

WITNESS:

[Signature]

[Signature] (SEAL)  
MARC A. ZAID

COMMONWEALTH OF PENNSYLVANIA  
COUNTY OF MONTGOMERY

On this, the 10th day of DECEMBER, 1987, before me, [Signature], the undersigned officer, personally appeared MARC A. ZAID, known to me (or satisfactorily proven) to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged that executed the same for the purposes therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal

NOTARY PUBLIC

DONNA McCONNELL, Notary Public  
Harborth Boro, Montgomery Co.  
My Commission Expires May 15, 1989

Montgomery County, Pa.  
Recorded to the Office for Recording of Deeds & Co.  
to and for said county of  
RECORDED  
INDEXED  
DEC 11 1987

4000 2000



00100

APR-24-69 00057

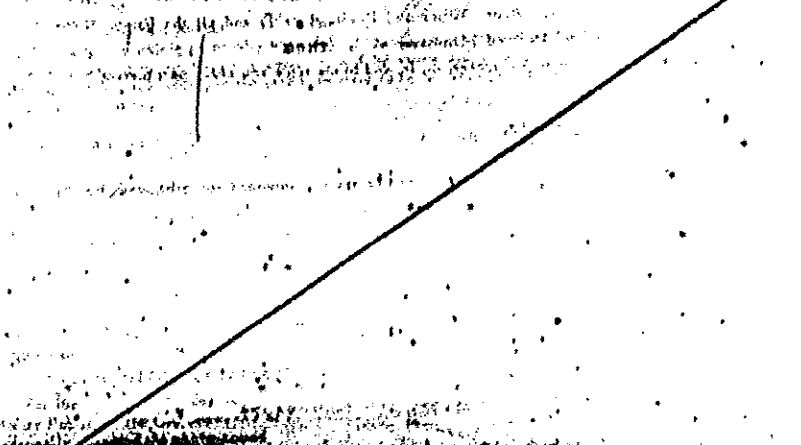
EXES 1000 A

Know all Men by these Presents, that WHITEMARSH TOWNSHIP

AUTHORITY, of Whitemarsh Township, Montgomery

County, Commonwealth of Pennsylvania, (hereinafter called Grantor, whether one or more) for and in consideration of the sum of One (\$1.00) Dollar, receipt of which is hereby acknowledged, paid to Grantor by Philadelphia Suburban Water Company, a corporation organized under the laws of the Commonwealth of Pennsylvania, and intending to be legally bound hereby, does hereby grant, bargain, sell and convey unto the said Philadelphia Suburban Water Company, its successors and assigns the perpetual right of way and easement, for the purposes specified below, to

private property adjacent to Joshua Road, connecting to a water pipe in Cedar Grove Road and extending generally eastwardly



County, Commonwealth of Pennsylvania, a distance of approximately thirteen hundred and thirty-three (1,333) feet, as per plan attached. The land through which the said Grantor conveys the right of way and easement to Philadelphia Suburban Water Company by this instrument was deeded to Grantor by deed dated... recorded at Harrisburg, Pennsylvania, in Deed Book No. ... Page No. ...

This right of way and easement is granted to Philadelphia Suburban Water Company for the purposes of laying, relaying, installing, operating, inspecting, maintaining, repairing, altering, removing, renewing and replacing its pipes or conduits, appurtenances and appliances thereon, to conduct water, with the right and privilege of entering and reentering on the said right of way and easement, of making such excavations, lifts and levels as may be required, and of laying other pipes or conduits, appurtenances and appliances thereon as it may from time to time deem necessary.

To have and to hold such right of way and easement for the purposes aforesaid unto the said Philadelphia Suburban Water Company, its successors and assigns forever.

Grantor hereby constitutes and appoints WILLIAM P. LEHMAN to be its attorney for it and in its name, and as and for its corporate act and deed to acknowledge this agreement before any person having authority by the laws of the Commonwealth of Pennsylvania to take such acknowledgments to the intent that the same may be duly recorded.

WITNESS its Authority this 17th day of APRIL A. D. 1969.

Signed, Sealed and Delivered in the Presence of

SIGN HERE

WHITEMARSH TOWNSHIP AUTHORITY, BY: [Signature] PRESIDENT (SEAL)

Witness

Accord: [Signature] SECRETARY (SEAL)

Witness

Authority Seal

MDU 3551 PG 270

(over)

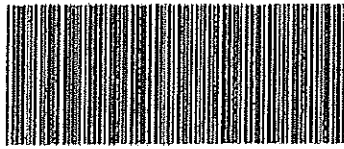
10



**RECORDER OF DEEDS  
MONTGOMERY COUNTY**  
*Nancy J. Becker*

One Montgomery Plaza  
Swede and Alry Streets ~ Suite 303  
P.O. Box 311 ~ Norristown, PA 19404  
Office: (610) 278-3289 ~ Fax: (610) 278-3869

**DEED BK 5827 PG 01870 to 01880**  
**INSTRUMENT # : 2012015809**  
**RECORDED DATE: 02/16/2012 09:33:10 AM**



2678065-0008Z

**MONTGOMERY COUNTY ROD**

**OFFICIAL RECORDING COVER PAGE**

Page 1 of 11

**Document Type:** Deed Miscellaneous  
**Document Date:** 01/26/2012  
**Reference Info:**

**Transaction #:** 2611087 - 3 Doc(s)  
**Document Page Count:** 10  
**Operator Id:** joegale

**RETURN TO: (Mail)**  
FRIEDMAN SCHUMAN PC  
101 GREENWOOD AVE  
5TH FLOOR  
JENKINTOWN, PA 19046

**PAID BY:**  
FRIEDMAN SCHUMAN PC

**\* PROPERTY DATA:**

Parcel ID #:	65-00-06448-00-3	65-00-06409-00-6	65-00-06406-00-9
Address:	2025 JOSHUA RD	2015 JOSHUA RD	JOSHUA RD
	LAFAYETTE HILL PA 19444	LAFAYETTE HILL PA 19444	PA

Municipality:  
School District:

**\* ASSOCIATED DOCUMENT(S):**

**FEES / TAXES:**

Recording Fee:Deed Miscellaneous	\$52.00
Additional Pages Fee	\$12.00
Additional Parcels Fee	\$20.00
<b>Total:</b>	<b>\$84.00</b>

DEED BK 5827 PG 01870 to 01880  
Recorded Date: 02/16/2012 09:33:10 AM

I hereby CERTIFY that  
this document is  
recorded in the  
Recorder of Deeds  
Office in Montgomery  
County, Pennsylvania.



Nancy J. Becker  
Recorder of Deeds

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